

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
WALKER COUNTY

FOR VALUE RECEIVED, the undersigned First Federal of Alabama F.S.B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
			Shelby	Alabama

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SEE EXHIBIT A ATTACHED

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, as owner of said mortgages has caused these presents to be executed this the 8 day of June, 19 87.

FIRST FEDERAL OF ALABAMA F. S. B.
(formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper)

BY: Edward A. Davidson

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Vice President-Loans of First Federal of Alabama F. S. B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15 day of June, 19 87

Carmen A. Sparks
Notary Public
My commissions expires: _____ My Commission Expires November 3, 1989

THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL OF ALABAMA F. S. B.,
(FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA,
FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER)
312 West 18th Street
Jasper, Alabama 35501

First Fed. Sav.
P.O. Box 3205
Jasper, AL 02-3205

EXHIBIT A

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Nancy Ann Hughes, an unmarried woman	012	411	Shelby	Alabama
Clay Bush and wife, Shirley L. Bush	098	165	Shelby	Alabama
Franklin D. Rice and wife, Ivy C. Rice	098	148	Shelby	Alabama
David W. Dunaway and wife, Trudy L. Dunaway	101	810	Shelby	Alabama
Charles M. Conner and wife, Tammy S. Conner	098	320	Shelby	Alabama
Thomas P. Kent, Jr. and wife, Sandra A. Kent	090	571	Shelby	Alabama
Kenneth Ray McCallen and Vicki L. McCallen	099	890	Shelby	Alabama
Bruce S. Hamilton and wife, Ellen R. Hamilton	095	276	Shelby	Alabama
Charles Hayden and James Duncan, unmarried individuals	092	647	Shelby	Alabama
Sherri Banae Honeycutt, a single woman	095	685	Shelby	Alabama
Joseph G. Noto and wife, Cynthia G. Noto	096	774	Shelby	Alabama
Michael R. Clark and wife, Patricia F. Clark	094	116	Shelby	Alabama
Stanley J. Viner and wife, Brigitte B. Viner	096	352	Shelby	Alabama
Brian C. Harle and wife, Karen H. Harle	024	441	Shelby	Alabama
Kay E. Clarke, a married woman	026	12	Shelby	Alabama
Thomas S. Robertshaw and wife, Janet K. Robertshaw	019	138	Shelby	Alabama
Olan L. Shirey and wife, Sherrer Godfrey Shirey	026	738	Shelby	Alabama

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 18 PM 5:18

Thomas P. ...
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>17.00</u>
TOTAL	\$ <u>22.00</u>