This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by .AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain mortgage executed by Ralph E. Smith and wife, Brenda D. Smith, to Real Estate Financing, Inc., under date of July 13, 1984, and recorded in the Judge of Probate of Shelby County, Alabama in Volume 452, Record of Mortgages at Page 393, and which was assigned to the undersigned under date of September 13, 1984, which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 02, Record of Mortgages at Page 513, and the undersigned, as owner of said mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed day of June, 1987. this 449

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AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated August 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 42 day of June, 1987.

MY COMMISSION EXPIRES

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STATE OF ALA. SHELRY CO. INSTRUMENT WAS FILED

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JUDGE OF PROBATE

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