| これが、日本の教育のますとはは無限を受いるとのでは、日本の教育を | BOOK 136 PAGE 434 |
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| ERTIFICATE OF JUDGMENT. | (Form 2140-3) | | | | |
| THE STATE OF ALAB | .County) | CIRCUIT COURT | Clerk of the Ci | TERM, 19 rcuit Court for said Cou | inty |
| I, | 18thday of _ | May | <u></u> | | , , |
| SouthTrust Bank of Alaban recovered of William H. Nix in the Circuit Court of said County, a | the Pill's Groce | rv | | , Defendant | |
| C the way of Twenty Thousan | nd Three Hundred Seven &no/100 | Seventy-Five & | 75/100 | | |
| is Plaintiff's Attorney of record. Given under my hand, this1 | 8th day of | June Kagle | Las | eferal. | 7 Clerk. |
| I hereby further certify that said was on the day of | SOLVENT IN 18 PM 1: 0 | as shown by record | in my office. | 19, transfer Frank Nels have, Af | Clark |
| ! | Moor | • | B' | ham, H.f. 35. | 203 |