COUNTY Shelby

1660

WHEREAS, The hereinafter named Mortgagors did heretofore execute Mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the name being of record respectively in the Office of the Judge of Probate of . , in the volume and at the page Shelby County , Alabama, set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	VOLUME	PAGE
TIMPIES OF PROPERTY	<del></del>	Mortgage Book	
Fulmer, C. Arnold & Fulmer, Kay	910689	357	785
Jackson, Steven D. & Jackson, Robyn L.	920145	Real 40	12
Owens, Jr. Robert E. & Owens, Denise	913645	MB 436	916
Authority			

PAGE 5593 136

800K

WHEREAS, the indebtedness secured by each of said mortgages, together and. with any advances which may have been made thereunder, has now been fully pald,

HOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebteducases secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITHESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has carred this instrument to be executed by its duly authorized officer on June 19 87 . this 12kh day of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

BY:

Its Vice President

ATTEST:

RECORDING FEES.

Assistant Secretary

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED Index Fee

Recording Fee

STATE OF ALABAMA

1987 JUN 18 PH 6: 32 TOTAL

JEFFERSON COUNTY

Thomas a Snowlenger

JUDGE OF PROBATE Dublic, in and for said County, in said State, hereby certify that \_\_\_\_ Jim Smith \_\_\_\_ whose name as

of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the woluntarily for and as the act of said corporation.

Given under my hand and official seal, this 12th day of 19 87\_.

Notary Public