

Alabama Federal Savings and Loan Association  
P.O. Box C-470  
110 Office Park Drive  
Birmingham, Alabama 35202-0470

1462

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

### NAME OF MORTGAGOR

DATE EXECUTED VOLUME PAGE

Larry C. Gibson  
JoAnna F. Gibson  
7831157932

10-30-85 047 716

Kimmy Gerald Whitten  
Sandra C. Whitten  
7831085729

6-29-84 451 955

Bruce E. Hunt  
Nancy A. Hunt  
7831055789

1-18-84 442 569

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN 17 AM 11:58

*Thomas P. Henderson*  
JUDGE OF PROBATE

### RECORDING FEES

Recording Fee \$250

Index Fee 300

TOTAL \$550

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 4 day of June, 1987.

ATTEST

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

*Deborah B. Partridge*  
ITS ASSISTANT SECRETARY

STATE OF ALABAMA )

COUNTY OF Jefferson )

ALABAMA FEDERAL SAVINGS AND  
LOAN ASSOCIATION, A CORPORATION

BY *Hal R. Fowler*  
ITS VICE PRESIDENT

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Deborah B. Partridge and Hal R. Fowler whose names as Assistant Secretary and Vice President respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 4

day June

, 1987

