

1424

LOAN NUMBER: 944

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation  
that certain mortgage executed by Randall C. Carter and wife,  
Donna S. Carter bearing date of the 10th day of June,  
1987, and recorded in Real Book 136 Page 156, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 10th day of June, 1987.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10 day of June, 1987.

My Commission Expires: 6/24/88

Francis A. Mercusky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, AL 35226.

BOOK 136 PAGE 161

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT TO BE

1987 JUN 17 AM 9:42

JUL STATE OF ALABAMA