

1235

SEND TAX NOTICE TO:

(Name) Don L. Ellison & Susan E. Ellison
4667 Wooddale Lane
(Address) Pelham, AL 35124

This instrument was prepared by

(Name) Walter L. Blocker, III
Suite 1624 2121 Bldg.
(Address) Birmingham, AL 35203

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand & 00/100 (\$50,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James D. Hutton, a married man, Jack L. Shewmake, a married man, James J. Bryant, an
unmarried man, and Donald E. Kirby, a married man
(herein referred to as grantors) do grant, bargain, sell and convey unto

Don L. Ellison and Susan E. Ellison
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 3, according to the Survey of Mountain Crest Estates, as recorded
in Map Book 10, Page 48, in the Probate Office of Shelby County, Alabama.

BOOK 135 PAGE 788

THE ENTIRE CONSIDERATION WAS PAID FROM A MORTGAGE FILED
SIMULTANEOUSLY.

THIS IS NOT HOMESTEAD PROPERTY OF ANY OF THE GRANTORS OR ANY OF THE GRANTORS SPOUSES.

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Deed Tax -
Rec. 2.50
Ind. 2.00
4.50

1987 JUN 15 PM 3:57

Notary Public

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this

day of May, 19 87

WITNESS:

(Seal)

(Seal)

(Seal)

Donald E. Kirby
STATE OF ALABAMA
Jefferson COUNTY

James D. Hutton (Seal)
Jack L. Shewmake (Seal)
James J. Bryant (Seal)

I, the undersigned, a Notary Public in and for said County, of said State,
hereby certify that James D. Hutton, Jack L. Shewmake, James J. Bryant, and Donald E. Kirby
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 22nd day of May

Walter L. Blocker, III
Notary Public

Walter L. Blocker, III
Notary Public

