STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

FOR VALUE RECEIVED OF Navajo Properties, an Alabama General Partnership, UNION BANK & TRUST COMPANY, a corporation, does hereby release and forever discharge from the lien and operation of that certain first mortgage given to it by the said Navajo Properties on December 30, 1986, filed for record January 7, 1987 in Book 108 at page 696, in the Office of the Judge of Probate of Shelby County, Alabama, the following described real estate located in the County of Shelby, State of Alabama, to-wit:

Lot 65, Navajo Hills - Ninth Sector, located in the NW1 of the NE1 and the NE1 of the NE1 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, as said Map appears of record in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 10, at page 84.

It is understood and agreed, however, that the lien on the remaining property described in and conveyed by the said mortgage and not heretofore released shall be unaffected by the execution and delivery of this instrument, and said remaining property shall continue to be subject to the liens of said mortgage to the same extent as if this instrument had not been executed and delivered.

IN WITNESS WHEREOF, Union Bank & Trust Company, a

corporation, has caused this instrument to be executed in its

name by R.C. Solomon , as its Senior Vice President

and its Corporate seal to be hereunto affixed, attested by

Virginia Carmichael , as its Assistant Vice President

on tais 1st day of May , 19 87 .

(CORPORATE SEAL) UNION BANK & TRUST COMPANY

ATTEST:

By As its Senior Vice President

STATE OF ALABAMA

STATE OF ALABAMA MONTGOMERY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that R.C. Solomon whose name as Senior Vice President of Union Bank & Trust Company, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act, of Said corporation.

Notary Public, in and for State of Alabama, at Large
My commission expires 1/27/1990

THIS INSTRUMENT PREPARED BY: T. Bowen Hill, III

Hill, Hill, Carter, Franco, Cole & Black

P. O. Box 116

Montgomery, Alabama 36195

STATE OF ALA, SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 12 AM 9: 39

JUDGE TE EL JEATE

RECORDING FEES

Recording Fee \$250

Index Fee \$350

TOTAL

Tho/Gmerican Bank