STATE OF ALABAMA COUNTY OF Shelby:

MOLTON, ALLEN & WILLIAMS, LTD. p. 9. BOX 10025 BIRMANHAM, AL. 35202-0025

Mtgr: Pawlik. D FNMA No. 1010070855 FHA/VA No. MAW No. 314628 PIF 5/20/87

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, PEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtness thereby secured to-wit:

That certain mortgage executed by David E Pawlik and wife Michele J Pawlik to Molton, Allen & Williams, INC in the amount of \$57,150.00, dated the 10th day of January 1979, and filed for record on the 16th day of January 1979, in the office of the Judge of Probate of Shelby County, Alabama in Book 387, Page 388-391.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 21st day of February, 1979, and filed for record on the 23rd day of February, 1979 in Book 29, Page 594, in said county.

The said mortgage and the indebtness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHERPOP, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425 , and its corporated seal affixed this the 1st day of June

Corporate Seal)

STATE DE ALA, SHELBY CO. I CERTIFY THIS TRISTRUMENT WAS TILLED

1987 JUN 11 AM 9: 00

JUDGE OF FROBATE

Little Commence of the second commence of

FEDERAL NATIONAL MORTGAGE ASSOCIATIO

BY: Molton, Allen & Williams, Inc. Its Attorney-in-Fact

Vice

Christine H. Lambert

STATE OF ALABAMA ) JEFFERSON COUNTY )

I, Rilla M. Speed, a Notoary Public in and for said County in said State, hereby certfiy that Christine H. Lambert, whose name as SR Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-In-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executd the same voluntarily for and as the act of said corporation.

> Given under my hand and seal of office, this 1st \_\_day of \_\_\_ June 19 87 .

Public / Alabama at Large

Rilla.M. Speed

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My Commission Expires: 7/12/89

BOOK 135 PAGE 206

DECORDING FIES Boxtong Pag & 2.50 h den Foo \_\_/\_00 TOTAL

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc. Attorney-in-Fact for Federal National Mortgage Association P. O. Box 10025 Birmingham, Alabama 35202-0025