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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

LOAN NO. 7326091

KNOW ALL MEN BY THESE PRESENTS:

THAT FIRST WISCONSIN TRUST COMPANY, a Wisconsin Corporation, having its principal office at 777 East Wisconsin Avenue, Milwaukee, Wisconsin 53202, hereinafter called "Assignor," for and in consideration of the sum of \$1.00 and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey unto THE PRUDENTIAL MORTGAGE CAPITAL COMPANY, INC., ~~XXXXXX PNC MORTGAGE CAPITAL COMPANY XXXX~~, a New Jersey corporation, having an office at 21261 Burbank Blvd., Woodland Hills, CA, 91367 herein called "Assignee," its successors and assigns, all of Assignor's right, title and interest in and to a certain Mortgage/

Deed of Trust executed by: Harry D. Montgomery, Jr. and wife, Selene M. Montgomery

bearing the date of 19th day of May, 1983, and recorded in the

office of the Judge of Probate of Shelby County, State of Alabama,

in Book No. 431 on Page 380, as Document No. 940,

on the 23rd day of May, 1983, together with Notes, Debts, Liens, and all claims secured by said Mortgage/Deed of Trust and the Covenants contained in said Mortgage/Deed of Trust, and Assignor hereby covenants, promises and agrees that it is the legal and equitable owner of said Mortgage/Deed of Trust and Notes with full power to assign and sell the same.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever but without recourse on the Assignor, and Assignor has affixed its Corporate Seal this 1st day of January, 1986.

ATTEST:

FIRST WISCONSIN TRUST COMPANY

By:

Eric Hagerup, Vice President

Patrick J. O'Callaghan
Ass't Secretary

S. Piorkowski
Witness S. Piorkowski

STATE OF WISCONSIN)

SS.

COUNTY OF MILWAUKEE)

Notary Fee 2.50
Index Fee 1.00

TOTAL \$ 3.50

On this 1st day of January, 1986, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared Eric Hagerup to me known to be the identical person who executed the within and foregoing instrument, who, being by me duly sworn, did say that he/she is Vice President of said Corporation, that the seal affixed is the Corporate Seal of said Corporation, that said instrument was signed and sealed in behalf of said Corporation, by authority of its Board of Directors, and he/she acknowledged to me that he/she executed said instrument as his/her free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes, and consideration therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my Notarial Seal, the day and year last above written.

LEGAL DESCRIPTION STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN 11 AM 10:46

THIS INSTRUMENT WAS PREPARED BY
AND IS TO BE RETURNED TO:

PRUDENTIAL

Eugene R. Lee
Eugene R. Lee

Notary Public

My Commission Expires: 2/12/89

The Prudential Mortgage Capital Company, Inc.

21261 Burbank Boulevard
Woodland Hills, CA 91367

PREPARED BY:

Lindy Mascoto
Lindy Mascoto

Harry D. Montgomery

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