Real Estate Financing, Inc.
Real Estate Financing Dept.
Investor Accessoring Dept.
•P.O. Box (2005)
Montgomery, Alphaina 36195

THE REPORT OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF

FULL RELEASE OF LIEN

073802-1 '87

	0,3002 1 0,
STATE OF ALABAMA	
COUNTY OF MONTCOMERY	
	gned, Union Bank & Trust Company, Trustee** does
	t in full of that certain Mortgage and the indebtedness
and Laura H. McKinley and raco	recorded in Mortgage Book 009, Page 715 rded in Mortgage Book 006 675*
in the Office of the Judge of Probate	
	uently assigned to the undersigned.
•	ess thereby secured are hereby cancelled, released
and discharged.	•
	Trustee** ank & Trust Company, has hereunto set its signature
Sarah J. Smith	ce President Corporate Trusts
Assistant caused same to be attested by its Sec	nt Corporate Trust Officer
	cay or 1111s
19 <u>87</u> .	o
•	Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority
vitest:	
	BY Jarah Smith
Diane homeon	TITLE Vice President - Corporate Trusts President
ssistant Corporate Trust Officer . Socratury	STATE OF ALL SPELBY CO. I CERTIFY THIS IRSTRUMENT WAS FILLED A GOODING FRO \$ 2.50
TATE OF ALABAMA	1987 JUN 11 AM 8: 35 Tridex Fac
CLEVITY CF MONTGOMERY	
I,	, a Notary Public in and for said County and State,
ereby certify that Sarah J. Smith	Vice President — Corporate Trusts
Moken Perds 11 Event Sign	Corporation, is signed to the foregoing instrument,
nd who is known to me, addrewledged b	bafore me this day, that, baing informed of the
entents of the instrument, he, as our	ch efficar and with full authority, assouted
he same voluntarily for and as the ac	
Given under my have and official	th
	Barbara Dray
	4-17-91
- 1 1177	
nis institution was productible	
BEAL ESTALE SHOWER TOOK INC.	
Medicongrama 30101	
Assert Addition to make his contraction of the cont	