

Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of Birmingham a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Jack P. Philpot Deane M. Philpot 39001213	5-10-73	331	183
Randy A. Patterson Sandra K. Patterson 39004240	8-30-77	369	40
Allen C. Hall Ann R. Hall 69001471	10-14-77	370	539

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 JUN -8 PM 12:22

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 3.00
TOTAL \$ 5.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 29 day of May, 19 87.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Deborah B. Partridge
ITS ASSISTANT SECRETARY

BY *Hal R. Fowler*
ITS VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that
Deborah B. Partridge and Hal R. Fowler
whose names as Assistant Secretary and Vice President
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 29 day May, 19 87

Angela R. Robertson
NOTARY PUBLIC