Sherry Ellis as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

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## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	. •
KNOW ALL MEN BY THESE PRESENTS, That So	outh States Mortgage Corporation,
a corporation, for value received to it in h	nand paid by <u>City Federal Savings</u>
and Loan Association does herel	by grant, bargain, sell and convey and
assign unto City Federal Savings and Loan	Association, all its right, title
and interest in and to a certain mortgage e	xecuted to it by <u>Pierce F. Turner, Jr</u> .
and Susan J. Turner. wife on the 29th d	ay of <u>May</u> , 19 <u>87</u> , and
recorded in Real Volume 134, Page	523, of the records of the
Purhate Office of Shelby County, Al	abama; and, together with the debt
secured thereby and all right, title and in	terest in and to the property
therein described.	
	gage Corporation, an Alabama Corporation,
IN WITNESS WHEREOF, South States Morty	Tarry R Willard, its Senior Vice
has caused this conveyance to be signed by	trr ite Secretary. (and its
President, and attested by James R. Tarran	t, 111, 1th beeters, 1987.
corporate seal to be hereto affixed), this	Ene day 0
SIME CONTROL SOUTH	
SIME STATE SOUTH	H STATES MORTGAGE CORPORATION
Z I Charles in the contract of	H STATES MORTGAGE CORPORATION
CH CLUB IN CLUB IN COLUMN	
1907 JUN -8 MI 9: 41 BY:	LARRY R. BILLARD S: SENIOR VICE PRESIDENT
TO THE STATE	S: SENIOR VICE PRESIDENT
JULIÚE OF FRUENTE	
ATTEST:	
	RECORDING FEES
t <u></u> t	Recording Fee \$ 3.50
JAMES R. TARRANT, III	Index Fee 1.00
ITS: SECRETARY	TOTAL \$_3.50
STATE OF ALABAMA )	
JEFFERSON COUNTY )	ry Public in and for said County, in
	ary Public in and for said County, in
Lought corrity that party ""	aread to the
said State, hereby certify that Larry R. President of South States Mortgage Corpor	ration, a corporation, is signed to the one of this of this conveyance, he, as such officer as of the act of
foregoing conveyance, and and	e: comparance, he. as such utilities
day, that, being informed of the contents and with full authority, executed the same	o me, acknowledged before me on this , so such officer so so this conveyance, he, as such officer me voluntarily for and as the act of
Given under my hand and official se	al, this the <u>29th</u> day of <u>May</u> , 19 <u>8</u>
<u></u>	HOTARY PUBLIC
	Commission Expires: 12-5-89
( ) Hy	Andreas
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