

SEND TAX NOTICE: PATRICK D. HAYGOOD
2356 LAKESIDE DRIVE
BIRMINGHAM, AL 35244

663

No. 104 SHORT WARRANTY DEED _____ COUNTY Printed and for sale by Brown Printing Co., Montgomery, Ala.

WARRANTY DEED

THE STATE OF ALABAMA,
SHELBY COUNTY.

(\$149,000.00)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED FORTY-NINE THOUSAND AND NO/100 DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, WILLIAM B. BRADSHAW and JENNIFER L. BRADSHAW, husband and wife

(herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto PATRICK DENNIS HAYGOOD AND CAROL ANN HAYGOOD (herein referred to as GRANTEE(S).

THEIR heirs and assigns, the following described Real Estate, situated in the County of SHELBY, and State of Alabama, to-wit:

LOT 33, ACCORDING TO THE SURVEY OF VALDAWOOD, AS RECORDED IN MAP BOOK 8 PAGE 6 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

(\$134,100.00) OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

BOOK 134 PAGE 652

1. Notary Fee 15.00
2. My Fee _____
3. Recording Fee 2.50
4. Inking Fee 1.00
TOTAL 18.50

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), THEIR heirs and assigns FOREVER.

And GRANTOR(S) do THEIR covenant with the said GRANTEE(S), THEIR heirs and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they ha ve a good right to sell and convey the same to the said GRANTEE(S), THEIR heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S), THEIR heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF WE have hereunto set our/ their hand S and seal S, this 28 day of Oct, 19 86

WITNESS:

Beverly Benson
Duff Cook Johnson

STATE OF ALABAMA
I CERTIFY THAT THE
INSTRUMENT

JUN - 3 PM 12: 56

JUDGE OF PROBATE

William B. Bradshaw (L. S.)
JENNIFER L. BRADSHAW (L. S.)

THE STATE OF ALABAMA,
Jefferson COUNTY.

I, James R. Marcus, a Notary Public in and for said State, hereby certify that WILLIAM B. BRADSHAW and JENNIFER L. BRADSHAW, husband and wife

whose name s are signed to the foregoing conveyance, and who are known to me acknowledged before me on this 28 day of October, 19 86, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of October, 19 86
James R. Marcus Notary Public.

