

SEND TAX NOTICE TO:

(Name) James G. Alston  
 (Address) Post Office Box 558  
Columbiana, Alabama 35051

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P. O. Box 822, Columbiana, AL 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

MICHAEL T. ATCHISON, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

JAMES G. ALSTON and wife, CAROL L. ALSTON

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

The W 1/2 of SE 1/4 of SE 1/4, Section 9, Township 21 South, Range 1 East,  
 Shelby County, Alabama.

Minerals and mining rights excepted.

THE PROPERTY BEING CONVEYED HEREIN IS NOT THE HOMESTEAD OF THE GRANTOR OR  
 OF GRANTOR'S SPOUSE.

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st

day of May, 1987

WITNESS:

1. Seal Tax \$ 50

2. Reg. Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL 4.00

STATE OF ALABAMA

SHELBY

COUNTY

STATE OF ALABAMA  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1987 JUN -5 AM 10:44

JUDGE OF PROBATE

Michael T. Atchison (Seal)  
 MICHAEL T. ATCHISON (Seal)

(Seal)

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that MICHAEL T. ATCHISON, a married man

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 1st day of May, A.D., 1987