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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Ro	berts & Son, Birmingham
THE STATE OF AL	LABAMA {	No. KY-DV-87- DISTRICT WHICKOT COURT, Present Distri	
, Kyle Lansford		, Clerk of the Kinxwik	
and State, hereby certify that on th	ne <u>6th</u> day of _	May	
CENTRAL STATE BANK, a DOUGLAS WILL Acquared of Alabama 351	banking company IAMSON (SS:), 748 Cahaba Manor Trai	, Plaintiff, 1, Pe1ham,, Defendant,
Dietrict		of contract is a second supported to	<u> </u>
plus interest thereon a and the further sum of FORTY costs of suit, and that Wade H	<u>and No/100 (\$40.00)</u>	Y EIGHT and No/100 (\$1,188.)% per annum	<u>– – – –</u> Dollars,
is Plaintiff's Attorney of record.			
Given under my hand, this	<u>5th</u> day of	Kyle Longford	, 19.87
		Kyle Sonegora	, Clerk.
I hereby further certify that said			
was on the day of		, 19	, transferred to
		s shown by record in my office.	eee š
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%	1997 JUN -5 PH 2	Recording Fee Index Fee	, Clerk

RETURN TO: WADE H. MORTON, JR., ATTORNEY AT LAW