METURN TO: MOLTON, ALLEN & WILLIAMS, p. O. BOX 10025 BIRMINGHAM, AL. 35202-0025

Mtgr: Hartle, Pl FNMA No. 1010042377 FHA/VA NO. CONVINCE MAW No. 210 <u>310489</u> PIF 5/20/87

STATE OF ALABAMA COUNTY OF Shelby

1:00 486

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtness thereby secured to-wit:

That certain mortgage executed by Charles K Woods and Faye R Woods to Molton, Allen & Williams, Inc in the amount of \$41,800.00 dated the 21st day of July 1977, and filed for record on the 25th day of July 1977 in the office of the Judge of Probate of Shelby County, Alabama in Book 367, Page 656-659.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 27th day of October, 1977 and filed for record on the 2nd day of November 1977 in Book 22,

Page 354 in said county. said mortgage and the indebtness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in County, Book 49 Page 425, and its corporated seal affixed this the 28th day of May

PEDERAL NATIONAL MORTGAGE ASSOCIATIO

BY: Molton, Allen & Williams, Inc.

Its Attorney-in-Fact

Christine H. Lambert

STATE OF ALABAMA) JEPPERSON COUNTY)

(Corporate Seal)

T, Rilla M. SPeed ____, a Notoary Public in and for said County in said State, hereby certfiy that Christine H. Lambert , whose Name as ______ Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Pact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she se such officer and with full authority, executd the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 28th day of _ May

otary Public, Mabama at Large

Rilla M. Speed

3.5

7/12/89

y Commission Expires:

INSTAURIENT WATER OF 1887 JUN -5 AM 9: 5G THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc. Attorney-in-Fact for Federal National Mortgage Association P. O. Box 10025

Birmingham, Alabama 35202-0025

RECORDING FEES

\$ 2.50 Recording Fee

Index 700

1.00