STATE OF ALABAMA

COUNTY OF JEFFERSON

| • | KNOW ALL MEN BY THESE PRESENTS, That Birmingham Federal Savings and |
|---------|---|
| | Loan Association, an Alabama Corporation, for value received to it in hand paid by |
| | Pirst Security Mortgage Corporation |
| | |
| | hereinafter called Assignee, does hereby grant, sell and convey and assign |
| | unto the said Assignes that certain mortgage executed to it by |
| | David Ray Amick and wife Bobbi Baker Amick and recorded in |
| | Volume 131, Page 52 , of the records of the Probate Court of |
| | Shelby County, Alabama, together with the debt secured thereby and |
| | all right, title and interest in and to the property therein described, without |
| | recourse against the said Birmingham Pederal Savings and Loan Association. |
| | IN WITNESS WHEREOP, Birmingham Federal Savings and Loan Association, |
| | an Alabama Corporation, has caused this conveyance to be signed by |
| | Albert C. Hultquist President |
| <u></u> | on |
| 22 | ATTEST (ma) Amith BY: BY: |
| PAGE 72 | ITS Vice President of Its President Albert C. Hultquist |
| 34 | STATE OF ALABAMA |
| 44 | COUNTY OF JEFFERSON . |
| B00K | I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Albert C. Hultquist whose name |
| | as President of Birmingham Federal Savings & Loan Association an Alabama corporation, is signed to the foregoing conveyance, and who is known |
| | to me, acknowledged before me this day, that, being informed of the contents of the conveyance,, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal on 18th day of May |
| | 198 87. NOTARY PUBLIC |
| | My comission expires 7.14.90 |
| | |
| | SIMILE TO THE CONTRACT OF THE |
| | 1937 JUN -5 AM 9:50 |
| | RECORDING PEES |
| | 71 № ↑ |
| | RECORDING FEES Recording Fee \$ 2.50 Index Fee 1.00 |

Index Fee

TOTAL

\$ 2.50 1.00 \$ 3.50

ASSIGNMENT OF MORTGAGE