

450

STATE OF ALABAMA)
: SS:
JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned STOCKTON, WHATLEY, DAVIN & COMPANY does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by James E. Ostrosky and wife, Valery E. Ostrosky to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in HK 036, HK 040, page 423, 500, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 25th day of May, 198 7.

ATTEST:

STOCKTON, WHATLEY, DAVIN & COMPANY

By: [Signature]
Its: Assistant Secretary

By: [Signature]
Its: Vice President

STATE OF ALABAMA,)
: SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson, whose name as Vice President of Stockton, Whatley, Davin & Company, a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 25th day of May, 198 7.

[Signature]
Notary Public

STATE OF ALABAMA
1987 JUN -5 AM 8:09

(Seal)

My Commission expires: 5/28/87
This instrument was prepared by Grace M. Leo,
Agent for Stockton, Whatley, Davin & Company
2545 Highland Avenue
Birmingham, Al. 35205

RECORDING FEES
Recording Fee \$ 2.00
Index Fee 1.00
TOTAL \$ 3.00

Land Title