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LOAN NUMBER: 916

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation  
 that certain mortgage executed by Anthony B. Warren and wife,  
Debra Warren bearing date of the 28th day of May,  
1987, and recorded in Book 134 Page 240, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of May, 19 87.

LIBERTY MORTGAGE CORPORATION  
 By: Juanita Mitchell  
 Juanita Mitchell, Corporate Secretary

RECORDING FEES  
 Recording Fee \$ 2.50  
 Index Fee 1.00  
 TOTAL \$ 3.50

STATE OF ALABAMA )  
 COUNTY OF SHELBY )  
 1987 JUN -5 AM 10:05  
 JUDGE OF PROBATE

STATE OF ALABAMA )  
 COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of May  
 My commission Expires: 6/24/88 Francis A. Slovensky  
 Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100, Birmingham, AL 35226

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