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USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

This Instrument was Prepared by:

Name Earl Nichols

Address PO Box 797

Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the

following-described mortgage(s), made and executed by Joyce Moore Horton

and _____, and by _____

and _____, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgages</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United States of America, FHA	4/12/76	353	635

for value received does hereby release from the lien of said mortgage(s) the following-described property:

A 20 foot Easement for Ingress and Egress the center line is described as follows:
Commence at the SW Corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, Township 21 South,
Range 2 West; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ for 434.85 feet;
thence 91°49'12"Right run 583.00 feet; thence 88°41'20"Right run 83.51 feet; thence
88°28'53"Left run 190.11 feet; thence 80°18'10"Left run 10.14 feet to the Point of
Beginning' thence 80°21'Right run 195.00 feet to the Westerly R/W of Shelby County
Hwy. 313 and the Point of Ending.

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Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 2nd day of _____, 19____, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Earl Nichols
Farmers Home Administration

STATE OF ALABAMA

COUNTY OF SHELBY

ACKNOWLEDGMENT

I, J. Ann Barker, a Notary Public in and for said County in said State, hereby certify that Earl Nichols, whose name as County Supervisor

for the _____, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as _____, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2 day of June, 19 87.

(SEAL) NOTARY PUBLIC
My Commission expires:
My Commission Expires September 7, 1988

J. Ann Barker
Notary Public.

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

STATE OF ALABAMA, SHELBY CO.
NOTARY PUBLIC
1987 JUN -3 AM 10:14
J. Ann Barker
JUDGE OF PROBATE