

191

61700-08-0062-6-00
WE # 61700-08-0077-6-00

STATE OF ALABAMA,

County of Shelby

497713

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Harbert-Equitable Joint Venture

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

Riverchase Country Club 24th Addition as recorded
in Map Book 10, page 44 in the Office of
the Judge of Probate

~~Riverchase Country Club 26th Addition as recorded
in Map Book _____, page _____ in the Office of
the Judge of Probate~~

Lakepoint Addition to Riverchase as recorded in
Map Book 10, page 85 in the Office of
the Judge of Probate

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Peggia

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

BOOK 133 PAGE 616

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by Jim D. Peir as its Vice President - Harbert and attested by Joseph E. McKay as its manager on this the 31st of January, 1974.

BOOK 133 PAGE 617

The Harbert-Equitable Joint Venture

Attest:

Joseph E. McKay

THE HARBERT-EQUITABLE JOINT VENTURE
Notarized and attested January 30, 1974
(stamp) INC.

BY

ITS:

Joe Keir
V.P.

STATE OF Alabama

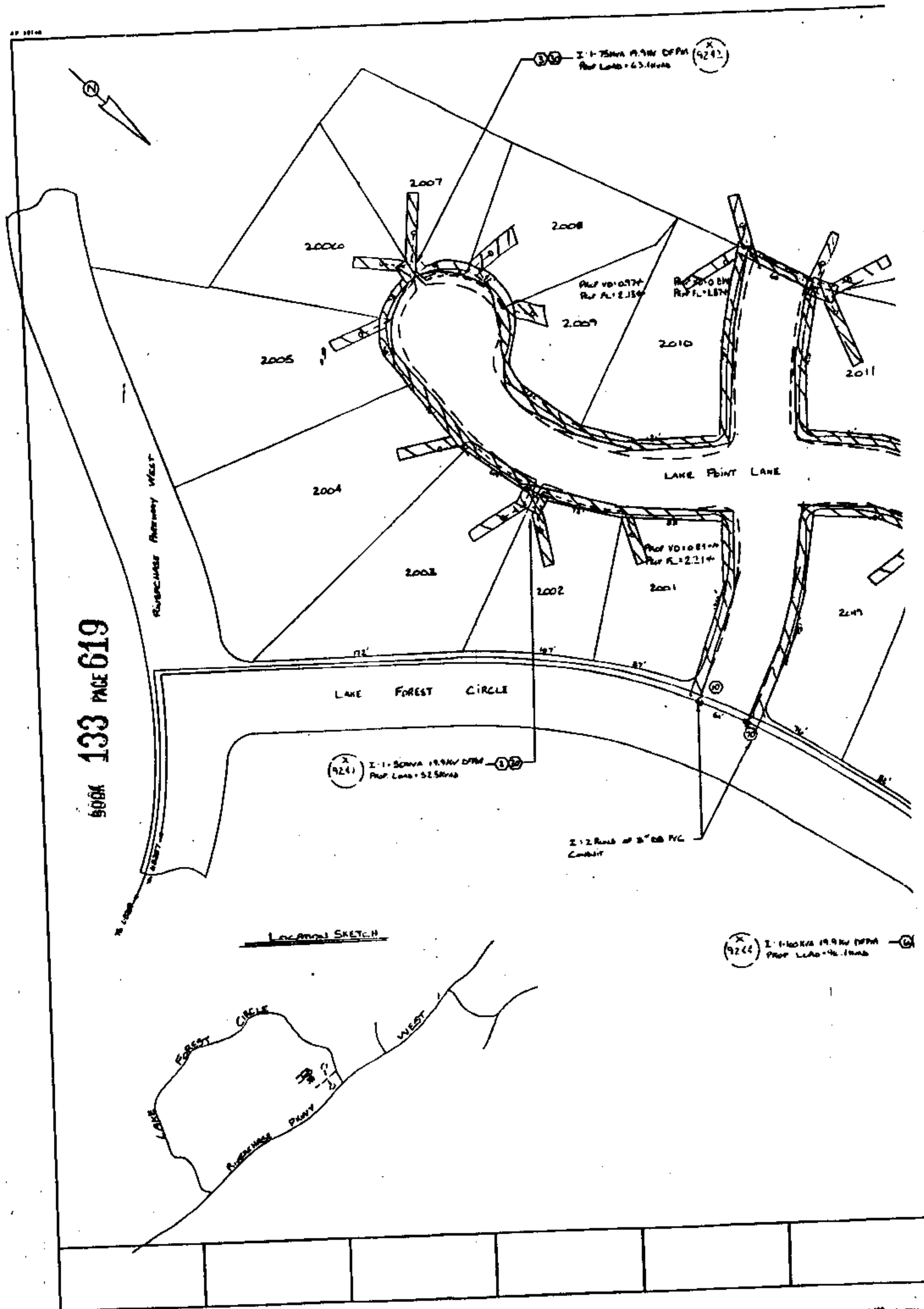
COUNTY OF Shelby

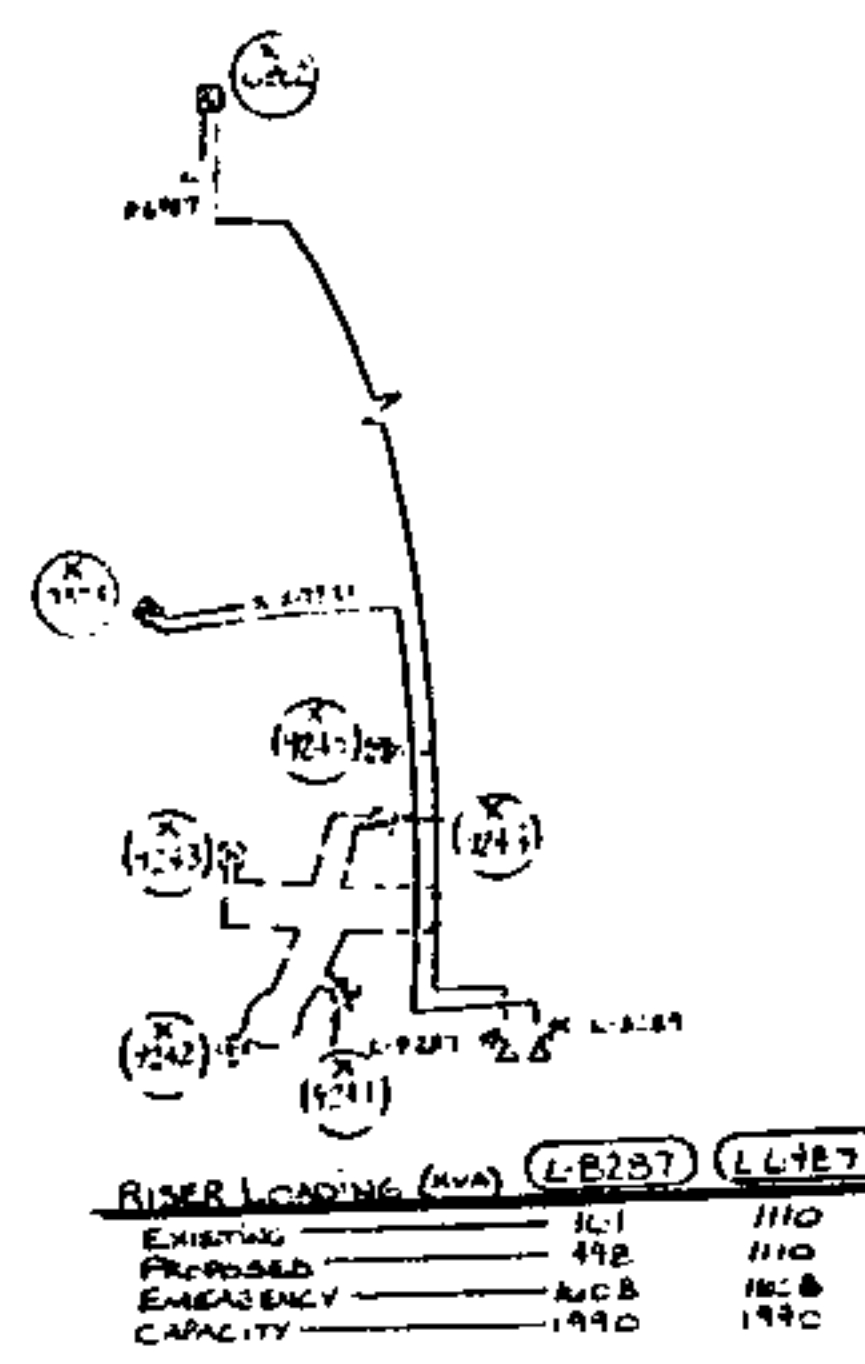
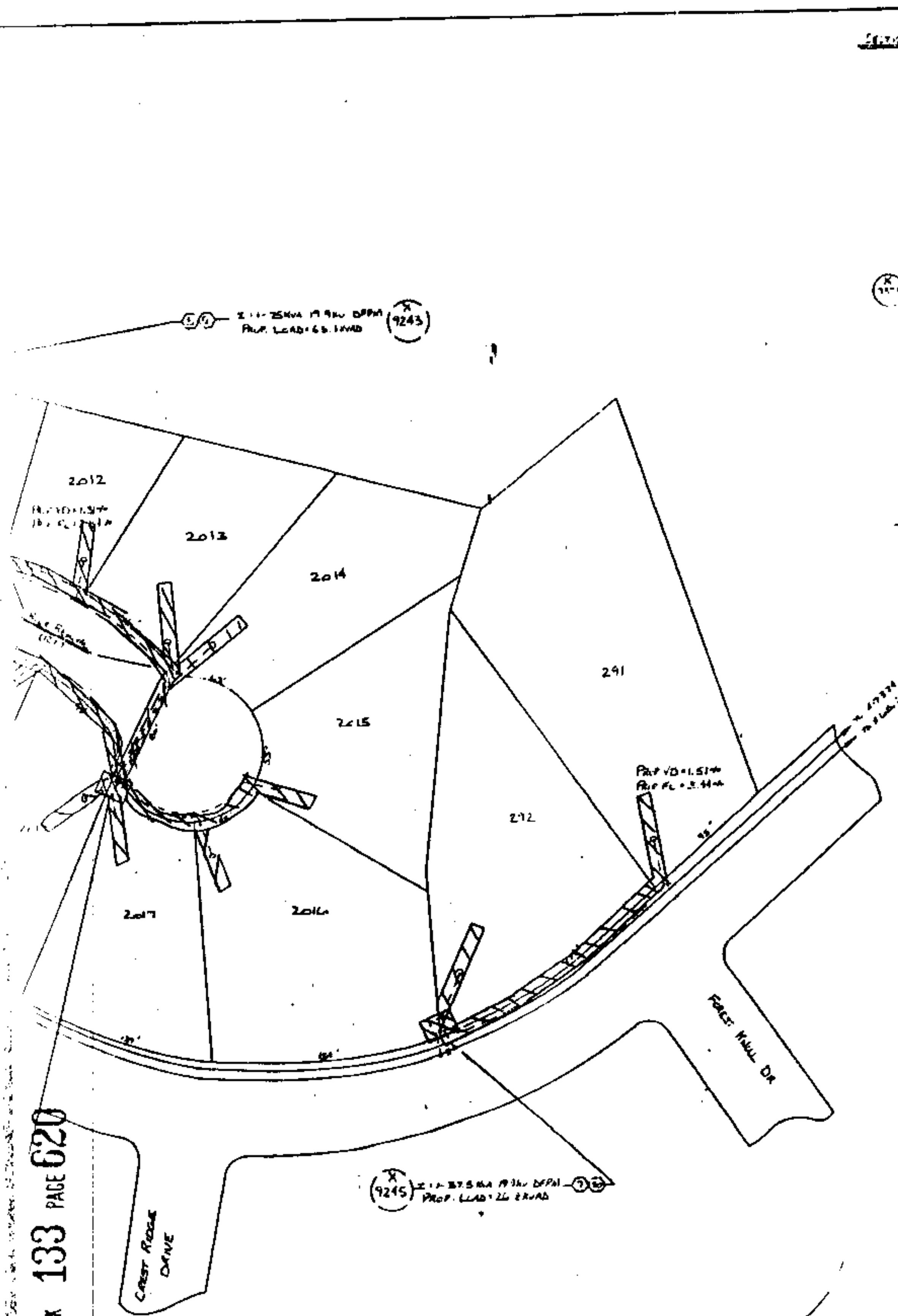
I, Jada Rene Hilgen, a Notary Public, in and for said County in said State, hereby certify that James O. Rein whose name as Vice President of Arbest International Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of January 1987.

Jada Rene Hilgen
Notary Public

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NOTES:

- 1) THE PRIMARY CONDUCTOR WILL BE 4/0 ALUMINUM 35KV CABLE
- 2) THE PRIMARY CONDUCTOR WILL BE INSTALLED IN A 48" TRENCH. 2" DB PVC CONDUIT WILL BE UTILIZED ON ALL ROAD CROSSINGS.
- 3) THE SECONDARY AND SERVICE CONDUCTORS WILL BE 1" 1/2 2" 3/4 ALUMINUM CABLE.
- 4) THE SECONDARY CONDUCTOR WILL BE INSTALLED IN A 48" TRENCH. THE SERVICE CONDUCTORS WILL BE INSTALLED IN A 36" TRENCH. 2" DB PVC WILL BE UTILIZED ON ALL ROAD CROSSINGS AND DRIVEWAYS.
- 5) THE AREA CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL THE TRANSFORMER, FAS, GROUND RODS, PRIMARY, SECONDARY, AND SERVICE CONDUCTORS.
- 6) THE TRANSFORMER LEADING IS BASED ON L.R.D. 2-3 TAP.
- 7) RISER LEADINGS ARE BASED ON CONNECTED LOAD.
- 8) A FAULT INDICATOR WILL BE INSTALLED IN EACH TRANSFORMER.
- 9) THE AVERAGE SERVICE LENGTH IS 70 FEET.

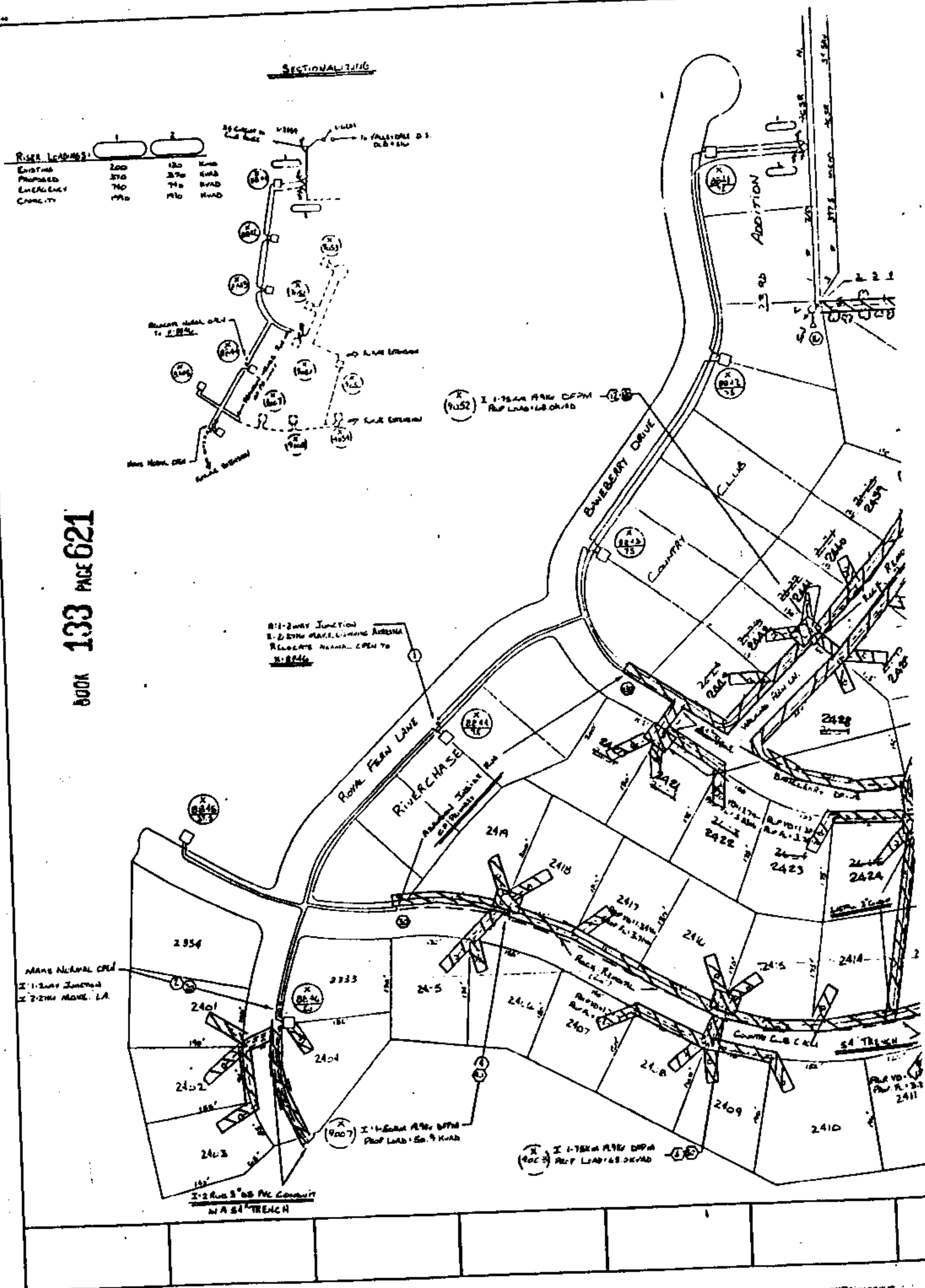
Sheet 100.0
 Trans. 100.0
 Main 100.0
 Road 100.0
 Tree 100.0
 Street 100.0
 Other 100.0

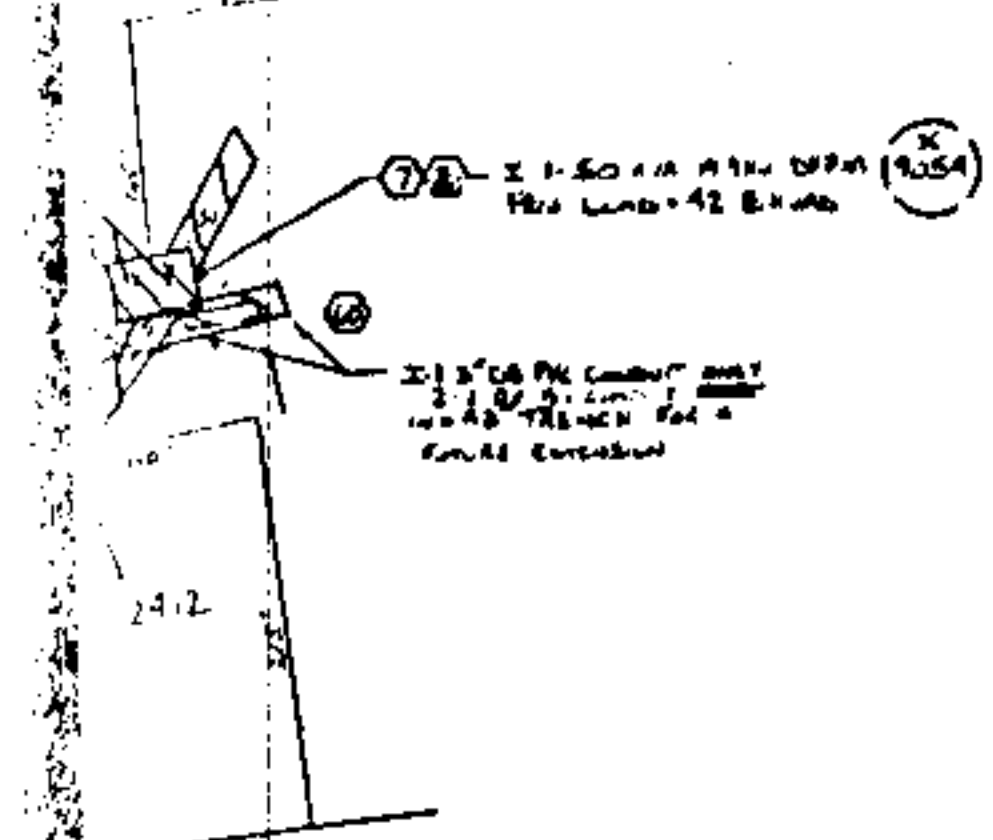
ALABAMA POWER COMPANY	
JOB NORTH SHELBY 34 SKV DISTRIBUTION	
DETAIL RIVERCHICK C.C. 26th St. 1st AM. TRICE	
SCALE 1"=50'	DATE 12/10/71
SHEET 1 OF 1 SHEETS	DATE 12/11/71
SUPERSIDES NAME	C 61720-05-00774

WE 816711-05-00774
 DATE 12/11/71
 TRICE

DRAWN R. B. DEL CHECKED
 APPROVED R. M. 12/11/71
 APPROVED R. M. 12/11/71

TRICE
 DATE 12/10/71
 DATE 12/11/71





- 1.45 * 10⁴ (kg and m)
 1. 1.45 * 10⁴ kg, 1.45 * 10⁴ m
 2. 1.45 * 10⁴ kg, 1.45 * 10⁴ m
 3. 1.45 * 10⁴ kg, 1.45 * 10⁴ m
 (2.45 * 10⁴ kg, 1.45 * 10⁴ m)

Future Extension

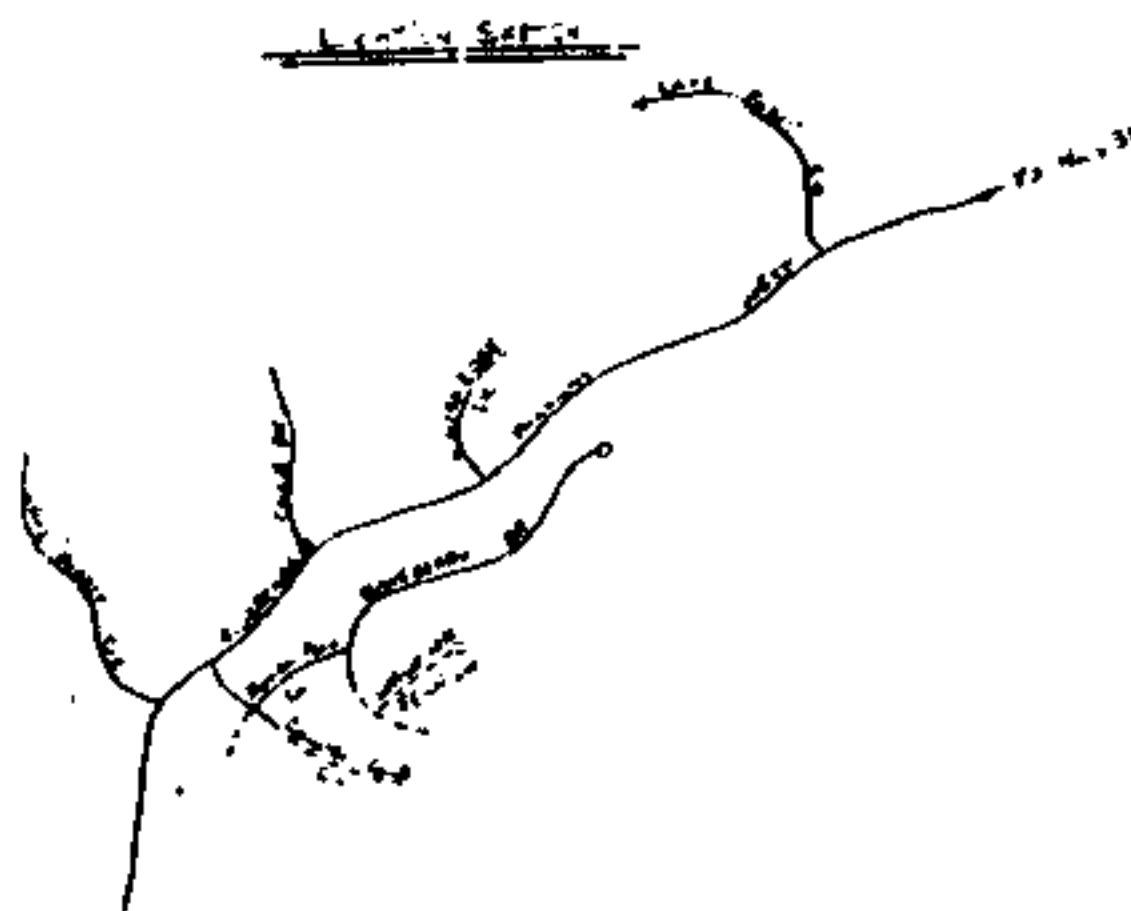
①②—X 1-78N/A P 9K5 DUFFY (1053)
PREF WORD: No. 1 word

④⑤ I = 37.54A M 142 DPA (1.15)
M 142 Load = 34.5 Hz

[illegible]

⑦ 2 - 1-50 x 1/2 IN. DIA. UPM (9.54)
Hole Length = 42 IN. DIA.

2-1 3rd Pk Contingent
2-1 3rd Pk Contingent
2-1 3rd Pk Contingent



Notes:

- ### Notes:
- 1) THE PRIMARY CONDUCTOR WILL BE #1/0 ALUMINUM CABLE.
 - 2) THE SECONDARY AND SERVICE CONDUCTORS WILL BE 1" ID 2" MIN ALUMINUM CABLE.
 - 3) THE PRIMARY AND SECONDARY CONDUCTORS WILL BE PLACED IN A 48" TRENCH. THE TRENCHES FOR SERVICE CONDUCTORS WILL BE 36" DEEP, UNLESS NOTED OTHERWISE.
 - 4) THE PRIMARY CONDUCTOR WILL BE INSTALLED IN 3" PVC CONDUIT ON ALL ROAD CROSSINGS. THE SECONDARY CONDUCTORS WILL BE INSTALLED IN 2" PVC CONDUIT ON ALL ROAD CROSSINGS.
 - 5) THE CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL TRANSFORMER PHOS, GROUND RODS, CONDUIT, PRIMING, SECONDARY, AND SERVICE CONDUCTORS.
 - 6) THE TRANSFORMER LEADING IS BASED ON LRD 4TAK.
 - 7) THE RISER LEADING IS BASED ON 10 KVA PER LOT.
 - 8) THE AVERAGE SERVICE LENGTH WILL BE 70 FEET.
 - 9) 200A FULT INDICATORS WILL BE INSTALLED IN EVERY TRANSFORMER
 - 10) VOLTAGE DROP AND FLICKER PERCENTAGES ARE THE WORST CASE FOR EACH TRANSFORMER LOCATION.

* NOTE: 24th & 26th ADDITIONS WERE COMBINED TO FORM RCL 24th ADD. PLEASE NOTE REVISED LOT NUMBERS

HE.N.

161 JUN -2 PM 2:34

STREET ENERGY

1. Deed Tax \$ 5.00
2. Mtg. Tax
3. Recording Fee 17.50
4. Indexing Fee 1.00
TOTAL 19.00

ALABAMA POWER COMPANY

JOB NORTH SHELBY DISTRICT 34 SW LITERATURE

DETAIL RICHMOND COUNTY CASE 28 / 127 ADDITION

42 LBS

SCALE 1" = 100' BM

SHEET 1 OF 1 SHEETS

SUPERSEDES NONE

C-61700-CB-C062600

WE. #: 60737-09-00 626-6
MAP REF: BW-19-35-3
Sec 25 T19S R3W

DRAWN E. Bidez CHECKED _____ TRACED _____
APPROVED GARY A. [Signature] DATE 11/21/06
APPROVED R. M. [Signature] DATE 11/24/06