LAN 1187 Rev. 11/81 EASEMENT - POLE LINE, INDIVIDUAL	Job No	646000000000000000000000000000000000000
STATE OF ALABAMA,)	
	}	
Sounty of	Husband, Robert 1	-h11
K(We) Fage Hallano	Y HUSDANG, HODERS	, as granto
	One and No/	
or and in consideration of the sum of		in hand paid by Alabama Power Company.
Dollars (\$		to taid Alahama Power Company,
corporation, the receipt whereof is a concessors and assigns, the right to	construct, operate and maintain	its lines of poles and appliances necessa e by said Company, for the transmission of electi
in connection therewith, as located by the l	IIII at tocation of a true by	nates in line to attach our wires and ancho
thereto, and to string thereon from the	me to time electric power wires ar	nd the right to permit other corporations a nder and across the following described lar
persons to attach telephone and other	Alles to said boies about	nder and across the following described lar
situated in	County, Alabama:	sion as recorded in
	e 34 in the Office	
_ Nophook 5 at pos	7 1 7	<u> </u>
ot Shelby County,	Alabama	1. Peed lav. c. S.c.
	STATE CENTER TO THE TENTE	2. Mig. Tax
		3. Recording Fee 2.50
	1987 JUN -2 PH 2: 24	4. Indexing Fee 1.00
<u> </u>	The state of the s	707N. 44.00
2 C	JUGGE DI TRUBATE	
-		GRANTEE'S ADDRESS
	This instrument prepared in	ALABAMA POWER CO.
· • •	Alle Pornorate Real Estate	P. O. BOX 2641 BIRMINGHAM, AL 35261
	Bank of Alahama Power Co.	
	Dept. of Alabama Power Co.	ATT: CORP. REAL ESTATE
	Birmingham, Ala.	

of poles at a distance not greater than ten teet outside highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

or other appliances of Madaina Court and	in magnetice and assions, forever.
TO HAVE AND TO HOLD the same to the said Company	this infecessors and assignment and soul S this
TO HAVE AND TO HOLD the same to the said Company IN WITNESS WHEREOF, have hereunto set .	A hand 19 87
the day of _	Jack Dall (Scal)
	Robert Hall (Seal)
WITNESS: Brand	(Scal)
- Residence of the second seco	(Seal)