

174

496799

STATE OF ALABAMA,

WE # 61700-08-0002-7-00County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

JAMES C. RAINS JR. MA & WIFE,BRENDA N. RAINS

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
US in hand paid by Alabama Power Company, a corporation, the receipt  
 whereof is acknowledged, do hereby grant to said Alabama Power Company,  
 its successors and assigned, the right to construct, install, operate and  
 maintain, and the right to permit other corporations and persons to construct,  
 install, operate and maintain along a route to be selected by the grantee,  
 (generally shown crosshatched on the attached drawing) its successors and  
 assigns, all conduits, cables, trans closures and other appliances and  
 facilities useful or necessary in connection therewith, for the underground  
 transmission and distribution of electric power and for underground communi-  
 cation service, upon, under and across the following described land situated  
 in SHELBY County, Alabama:

Lot # 7 of BRUSH CREEK FARMS AS RECORDED  
 IN MAP BOOK 8, PAGE 89 IN THE OFFICE OF  
 THE JUDGE OF PROBATE

This instrument prepared in  
 the Corporate Real Estate  
 Dept. of Alabama Power Co.  
 Birmingham, Ala.

By R. L. Legg

GRANTEE'S ADDRESS  
 ALABAMA POWER CO.  
 P. O. BOX 2641  
 BIRMINGHAM, AL 35291  
 ATT: CORP. REAL ESTATE

BOOK 133 PAGE 578

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 31<sup>st</sup> day of MARCH 31, 1987.

WITNESS:

Angie L. Stett

James C. Rains, Jr. (Seal)  
Brenda N. Rains (Seal)

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JAMES C. RAINS, JR., MD., & WIFE, BRENDA N. RAINS whose names ARE assigned to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instruments they execute the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 31<sup>st</sup> day of MARCH, 1987.

Don D. Bailey  
Notary Public



BOOK 133 PAGE 579

