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MAW# 337110

MORTGAGOR West, G.S.

DATE PAID IN FULL 4-23-87

RETURN TO:  
MOLTON, ALLEN & WILLIAMS, LTD.  
P. O. BOX 10025  
BIRMINGHAM, AL 35202-0025

SATISFACTION OF MORTGAGE

This instrument was prepared by

Glynn Smith  
MOLTON, ALLEN & WILLIAMS, LTD.

BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA )

COUNTY OF SHELBY )

The undersigned, does hereby acknowledge payment in full of  
the indebtedness secured by that certain mortgage executed to  
Molton, Allen & Williams Incorporated

by Glynn Shane West & his wife, Jenny C. West

recorded in Volume 016 of Mortgages, at Page 93,

in the Probate Office of Shelby County, Alabama, and  
Union Bank & Trust Company as trustee for the  
assigned to Alabama Housing Finance Authority

and by this instrument we do hereby satisfy and discharge  
said mortgage in full and release from the lien of said mortgage  
all the property described therein.

IN WITNESS WHEREOF, the said Union Bank & Trust Company as trustee for the  
Alabama Housing Finance Authority

has caused this instrument to be executed in its name by \_\_\_\_\_

Sarah J. Smith its Vice President — Corporate Trusts and

its corporate seal to be hereto affixed, who is duly authorized  
this 4<sup>th</sup> day of May 1987.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR  
THE ALABAMA HOUSING FINANCE AUTHORITY

By Sarah J. Smith

STATE OF ALABAMA )

COUNTY OF Montgomery )

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that Sarah J. Smith whose  
name as Vice President — Corporate Trusts of Union Bank & Trust Co.  
a corporation, is signed to the foregoing conveyance, and who is  
known to me, acknowledged before me on this day, that being informed  
of the contents of the conveyance, he, as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the 4<sup>th</sup> day of  
May, 1987.

Barbara Gray  
Notary Public

My Commission Expires 4-17-91

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 JUN -1 AM 9:49

JUDGE OF PROBATE



RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50