S. Parker

This instrument was prepared by

(Name) First Federal of Alabama, F.S.B.

(Address) 1209 Montgomery Highway, Birmingham, Alabama 35216

Form 1-1-22 Rev. 1-54 Rose Seden ob Section Consider Constitute State Form First Federal of Alabama, F.S.B. MORTGAGE-

STATE OF ALABAMA COUNTY Shelby

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KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Timberline Homes, Incorporated

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

TIBSTETERAL TREBANTANIAGE BURNEY CONTRACTOR CONTRACTOR

FIRST FEDERAL OF ALABAMA, F.S.B.

(hereinafter called "Mortgagee", whether one or more), in the sum of One Hundred Sixty Thousand Dollars and 00/100----- Dollars (\$ 160,000.00), evidenced by one promissory note of even date herewith, bearing interest from date and at the rate therein provided and which said indebtness is payable in the manner as provided in said note, and the said note forming a part of this instrument.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Timberline Homes, Incorporated

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described Shelby real estate, situated in

Lot 3, according to the survey of the Fifth Addition, Riverchase Country Club, as recorded in Map Book 7, page 54 in the Probate Office of Shelby County, Alabama.

- First youral Service

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness bereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure

have hereunto set their signature ^S and seal, th	his 27th day of May, 19 87 Carlie V. Mitchell President (SEAL Charles E. Jones Secretary
<u>:</u>	Charles Er conce (SEAL
THE STATE of COUNTY	, a Notary Public in and for said County, in said State
whose name signed to the foregoing conveyance, a that being informed of the contents of the conveyance. Given under my hand and official seal this	
THE STATE of Alabama Jefferson county I, the undersigned authority	, a Notary Public in and for said County, in said Sta
hereby certify that Carlie V. Mitchell and President & Secretary	of Timberline Homes, incorporated
hereby certify that Carlie V. Mitchell and President & Secretary	mi-borline Homes, Incolporated

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Return to:

TBIB PORK FROM
FIRST FEDERAL SAVINGS
LOAN ASSOC. OF ALABAN
P. O. BOX 1388
JASPER, ALABAMA 35502-

MORTGAGE

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First Federal of Alabama, F.S.B. formerly

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA 312 West 18th Street — Jasper, Alabama 35501

CONSTRUCTION LOAN SECURITY INSTRUMENT RIDER

			-		. -
This Construction Loan Security	instrument Ri	der (RIDER) is made	this	27th	day of
This Construction Loan Security May, 19_87, and is income.	corporated int	o and shall be deep	med to ame	nd and sup	piemeni a
May 19 87 , and is income Mortgage, Deed of Trust or Deed to Se	cure Debt (SI	CURITY INSTRUME	ENT) dated a	n even dat	- Hatewitti,
given by the undersigned (BORROWE	H) to secure o	dest Endored of	Alabama.	F.S.B.	(LENDER)
and covering the property described in	n said Securit	y Instrument and lo	cated at _L	ot 3, acc	ording to
and covering the property described is survey of the Fifth Addition, F	iverchase (ountry Club as 1	recorded i	n Map Boo	sk 7, page
- T I DE TOUR DE SON	DITTO LEGALILA				
In addition to the covenants and	agreements n	nade in sald Security	/ Instrument	, Borrower	and Lender
further covenant and agree as follow	'8 :				
Borrower agrees that the number	4 Uhla	requests for navme	nt (draws) S	hall ben/	<u>/a</u> . Addi-
Borrower agrees that the number	r of allowable	of the Lender.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
tional Glaws shall be figured solors	At the spins				
Borrower promises to pay Lende	r consecutive	monthly/quarterly i	nterest payn	nents on th	e outstand-
Borrower promises to pay Lende ing principal balance on thef	<u>irst</u>	day of the m	ontn b e giisi - 1	iiid <u>am</u>	1987
ing principal balance on thef. 19.87 Such payments of interest when the entire principal amount or	shall continu	e untilt overteet	est thereon	shall beco	me due and
when the entire principal amount of	itatanomi am	dilly boorder and			
payable.					of lien fully
Borrower promises that upon an	y request for	payment there shall	be supporti	ng warvers i navment	should said
The second secon	THE LUCION .	7011001 1100 mm	to withinou	, pojmom	
waiver(s) of lien be completed in an	dilaccobiasi				
Any provisions of said Security debtedness which are inconsistent negated to the extent necessary to	instrument, or with the fore; conform suct	other instruments e going provisions of instruments to the	this Rider, in provisions	onnection are hereby of this Rid	amended of er.
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T IN WITNESS WHEREOF, Borrow					
H IN WITNESS WHEREOF, Borrow	er has execu	ted this Construction	n Loan Seci	urity instru	ment Rider.
	ι	Timberline H	omes, inco	rporateu /	
E CONTRACTOR CONTRACTO		Carling	15661	- DF	esident
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T CERTIFY THIS INSTRUMENT WAS THE		Cola le E	gove.		
		Charles E. Jan	Borrower	Sex	cretary
1987 JUN -1 AM 9: 23					
			Borrower	 	
JUPGE OF FROENIE	1. Dead Tax	\$	BOLLOWS		
200.05 of the same	S SEE THE	240.00			
	/ Mig. 18X	7.50			
	3, Recordin	Fee			
	4, todexing	Fee 1.00			
	TOTAL	24850			
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