

Return to:  
First General Service(s) Corporation  
P. O. Box 3205  
Jasper, AL 35502-3205

STATE OF ALABAMA )  
COUNTY OF WALKER )

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, said power of attorney being recorded in Volume 75, at Page 470, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, by DAVID R. BRODERICK AND WIFE DEBORAH A. BRODERICK recorded in Real Volume 071, at page 75, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 086, at page 235, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby certify and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 21ST day of MAY, 1957.

STATE OF ALABAMA  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
INSTRUMENT NO. 086

1957 MAY 28 AM 2:21

JUDGE OF PROBATE  
MARY JO GUNTER

STATE OF ALABAMA )  
COUNTY OF WALKER )

FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND  
THROUGH ITS ATTORNEY IN FACT FIRST FEDERAL OF  
ALABAMA F.S.B., FORMERLY FIRST FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ALABAMA, FORMERLY FIRST  
FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

BY:

MARY JO GUNTER

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JO GUNTER, whose name is attorney in fact for First Federal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, under Power of Attorney recorded in Volume 86, at page 944 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Giver under my hand and official seal, this 21ST day of MAY, 1957.

H. J. Franklin  
Notary Public  
My Commission No. 1101  
RECORDING FEES  
Recording Fee \$2.50  
Index Fee \$1.00

Account Number 01-09-00531-5