

22/2

PARCEL NOS.--See Exhibit A  
(where appropriate)

ASSIGNMENT OF NOTES AND MORTGAGES

FOR VALUE RECEIVED, FEDERAL HOME LOAN BANK, a federal association having its principal office at 2000 Atrium Two, Cincinnati, Ohio 45202 (the "Bank"), does hereby endorse, transfer, sell and assign to CITIZENS FEDERAL/Transohio, a federally insured association with its offices at 2000 East Ninth Street Cleveland, Ohio, all of Bank's right, title and interest (a) in and to the promissory notes described in Exhibit A attached hereto, which have been assigned to the Bank (the "Notes"), and (b) as the mortgagee and secured party under the Mortgages described in Exhibit A attached hereto, which have been assigned to the Bank by Assignments of Mortgages described in Exhibit A attached hereto (the "Mortgages"), which Mortgages secure the repayment of the indebtedness evidenced by the respective Notes. Such endorsement, transfer, sale and assignment is without recourse; provided, however, that the Bank warrants (1) that it has executed no release, discharge, satisfaction or cancellation of the indebtedness evidenced by said Notes; and (2) that it has executed no instrument of any kind affecting said Notes or Mortgages or the liability of the maker or makers thereof except as otherwise stated herein and except for this Assignment.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this 27th day of October, 1986.

Signed and acknowledged  
in the presence of:

As to both

As to both

SEAL [if any]

\*Witnesses not required in  
Kentucky and Tennessee

FEDERAL HOME LOAN BANK OF  
CINCINNATI

By:

Adrienne Netherwood  
Asst. Vice President

Attest:

Robert M. Muly  
Vice President

This instrument prepared by:

Taft, Stettinius & Hollister  
1800 First National Bank Center  
Cincinnati, Ohio 45202  
(513) 381-2838

Endorsed: \_\_\_\_\_

*Milton, Allen, Williams*  
Std

STATE OF OHIO )  
COUNTY OF HAMILTON ) SS:

On this 27th day of October, 1986, before me appeared Adrienne Netherwood, to me personally known, who being by me duly sworn, did say that he/she is Asst. Vice President of the above-named Assignor, a federal association; that the seal affixed to the foregoing instrument, if any, is the seal of said federal association; that said instrument was signed and sealed in behalf of said federal association by authority of its Board of Directors; and said Asst. Vice President acknowledged said instrument before me to be the free act and deed of said federal association and his free act and deed as such officer, for the uses and purposes in said instrument mentioned.

My commission expires

CAROL KING SHELBY  
Notary Public, State of Ohio  
My Commission Expires Nov. 12, 1990

NOTARY SEAL

Carol King Shelby  
Notary Public  
County Hamilton State of Ohio

This instrument prepared by:

Taft, Stettinius & Hollister  
1800 First National Bank Center  
Cincinnati, Ohio 45202  
(513) 381-2838

Endorsed: \_\_\_\_\_  
(Endorsement not required in Ohio)

NOTE: The Exhibit A, if any, attached hereto, contains a legal description of the real property which is the subject of the Mortgage.

The undersigned Savings and Loan hereby acknowledges that the foregoing Assignment of Note and Mortgage was prepared by it (except for the insertion of the information regarding the assignment of mortgages), hereby approves the execution of this instrument by the Bank and hereby agrees to indemnify the Bank and hold the Bank harmless with respect to the execution and delivery of the foregoing instrument.

TRANSHIO SAVINGS BANK, F.S.B.  
SUCCESSOR BY MERGER OF  
CITIZENS FEDERAL SAVINGS & LOAN  
ASSOCIATION OF CLEVELAND  
BY Sally D. Wilson  
ITS Authorized Signor

BY Carl J. Elie  
ITS Authorized Signor

Shelby, Alabama County

EXHIBIT A  
PROMISSORY NOTES,  
MORTGAGES AND ASSIGNMENTS

NUMBER	PARCEL NO., LOT NO. OR SUBDIVISION (where appropriate)	TITLE	DATE	AMOUNT	MAKER	RECORDING INFO.
98		Note	7-5-84	\$59,350	Daniel F. Gill Jr. Patricia B. Gill	Vol. 452 Pg. 306
		Mortgage Deed	7-5-84	\$59,350	Daniel F. Gill Jr. Patricia B. Gill	Vol. 452 Pg. 306
		Assignment	*2-19-85	-	Citizens/Transohio	*Vol. 020, pg. 776
		Note	8-23-84	\$121,118	Jake Guercio Jan Guercio	Vol. 454 Pg. 576
1399		Mortgage Deed	8-23-84	\$121,118	Jake Guercio Jan Guercio	
		Assignment	*2-19-85	-	Citizens/Transohio	*Vol. 020, pg. 776

STATE OF ALABAMA  
I HEREBY CERTIFY  
THAT THE ABOVE INSTRUMENTS

1987 MAY 28 PM 12:43

*Thomas W. Hamilton, Jr.*  
JUDGE OF PROBATE

TOTAL

7.50  
4.00  
\$ 11.50

918 PAGE 816  
231 BOOK