MAP BOOK 11 PAGE 9

STATE OF ALABAMA SHELBY COUNTY I CERTIFY THIS INSTRUMENT WAS FILED
1987 MAY 26 AM 10 05
JUDGE OF PROBATE

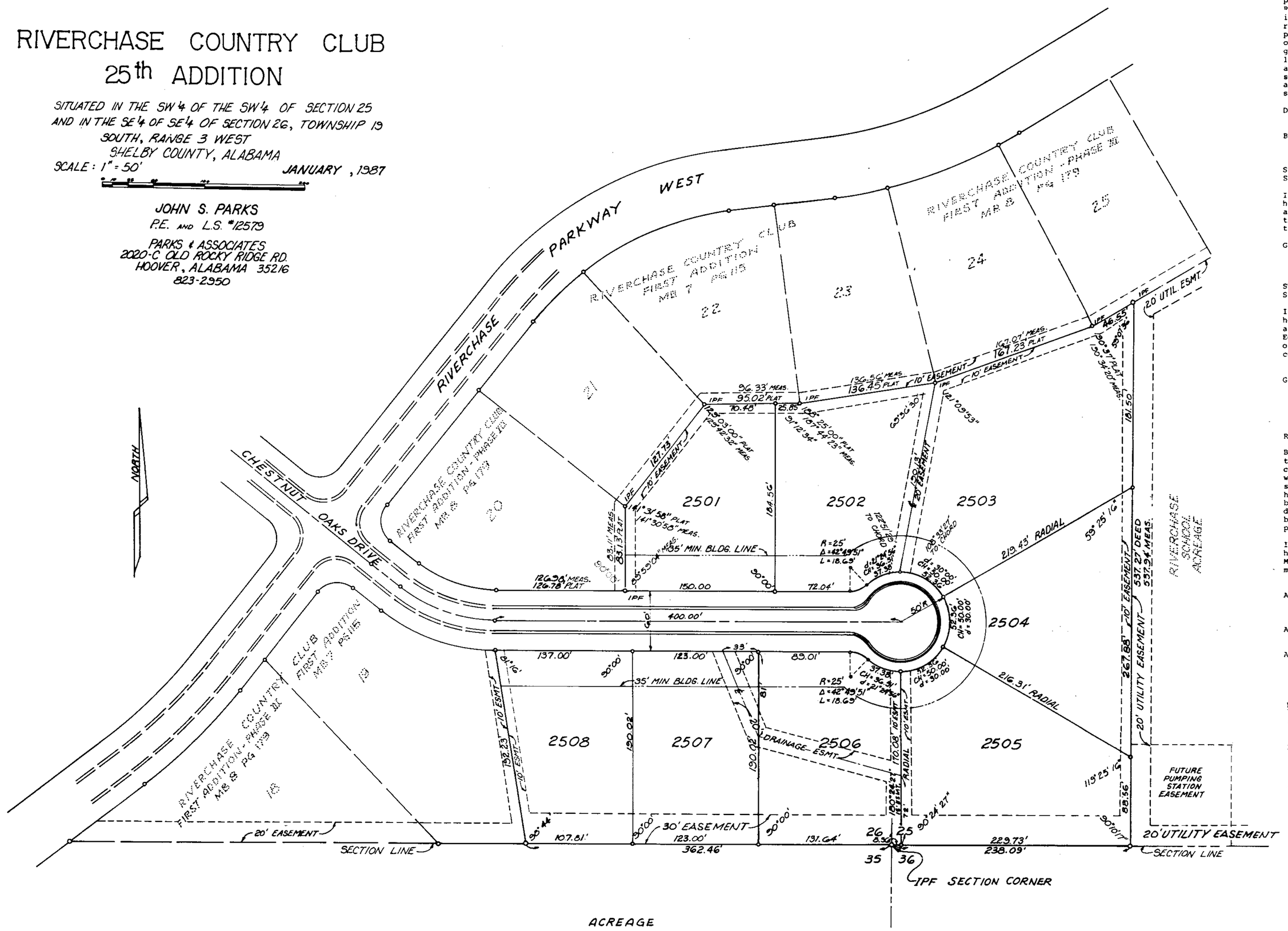
RIVERCHASE COUNTRY CLUB 25th ADDITION

SITUATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 25 AND IN THE SE 1/4 OF SE 1/4 OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1" = 50' JANUARY, 1987

JOHN S. PARKS
P.E. AND L.S. #12579

PARKS & ASSOCIATES
2020-C OLD ROCKY RIDGE RD.
HOOVER, ALABAMA 35216
823-2950



STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, John S. Parks, professional Engineer-Land Surveyor, State of Alabama and Harbert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB 25th ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small, open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: May 1, 1987 HARBERT-EQUITABLE JOINT VENTURE, OWNER

BY: John S. Parks BY: _____
John S. Parks
Prof. P.E. & L.S. #12579 BY: _____

STATE OF ALABAMA)
SHELBY COUNTY)

I, Betty L. Grantch, a Notary Public in and for said County and State hereby certify that John S. Parks, whose name is signed to the foregoing map as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therfore.

Given under my hand and seal this the 29th day of January, 1987.

Betty L. Grantch
Notary Public - My commission expires:
My Commission Expires July 21, 1988

STATE OF ALABAMA)
SHELBY COUNTY)

I, Jada Rae Hilyer, a Notary Public in and for said County and State hereby certify that Jim Ruiz and Donald Batson, whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefore.

Given under my hand and seal this the 6th day of May, 1987.

Jada R. Hilyer 10-5-89
Notary Public - My commision expires:

RESOLUYION:

BE IT PESOLVED by the Mayor and City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys or public grounds as shown on this plat or map, which said plat or map is certified to have been made by John S. Parks as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Gwin Stamer, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this 16 day of Feb, 19 87.

APPROVED BY: John W. McGowin, CHAIRMAN, PLANNING & ZONING COMMISSION OF HOOVER DATE: 2-9-87

APPROVED BY: Gwin Stamer, CITY CLERK OF HOOVER DATE: 5-5-87

APPROVED BY: Mike Cherbacculea, SHELBY COUNTY HEALTH OFFICER DATE: 5-6-87

Notes:

1. This subdivision is for the construction of single family residences only.
2. All easements shown on this map are for public utilities, private cable television systems, future or adjacent subdivision sanitary sewers, storm ditches, and general access, and may be used for such purposes to serve property both within and without this subdivision.
3. The 35-foot minimum front building lines may be reduced upon review and approval by the Riverchase Architectural Committee and in accordance with any applicable City of Hoover zoning requirements and regulations.

19870526000411150 1/1 $.00
Shelby Cnty Judge of Probate, AL
05/26/1987 10:05:00 AM FILED/CERT