

This instrument was prepared by

(Name) Sonya Galloway

(Address) 1109 Townhouse Rd. Helena, Al

1716

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of -----TWENTY SIX THOUSAND NINE HUNDRED DOLLARS-----DOLLARS

to the undersigned grantor, J. HARRIS DEVELOPMENT CORP. a corporation.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

(herein referred to as GRANTEE, ^{J. Harris Homes} whether one or more), the following described real estate, situated in

Lot 8 according to the survey of Dearing Downs, 8th Addition as recorded in Map Book 10, Page 42 in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

this the 14th day of May 1987

ATTEST:

STATE OF ALA. SHELBY CO.
I, Dale B. Graffius,
INSTRUMENT FILED

STATE OF Alabama

COUNTY OF Shelby

I, Dale B. Graffius

JUDGE OF PROBATE

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corp. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

President, who is
1. Head Tax \$ 27.00
2. Mig. Tax _____
3. Polling Fee 2.50
4. Indexing Fee 1.00
TOTAL 30.50

By

Jack D. Harris

Jack D. Harris

President

a Notary Public in and for said County, in said State,

Given under my hand and official seal, this the 14th day of May 1987

FIRST ALABAMA BANK

COUNTY