(Address)	2100 Sixteenth	Avenue, South		
Corporati	ion Form Warranty De	d - LAND TITLE COMPANY	OF ALABAMA, Birmingham, Alaban	DA
STATE	OF ALABAMA	· ·	WATOUR 4	
COUNTY	OF Jefferson)	KNOW ALL MEN BY THE	ese presents,
That in co	onsideration of Thirty	-One Thousand Five Hu	ndred and no/100	DOLLARS,
to the unc	dersigned grantor, Al	tadena Woods Developme	ent Corporation	a corporation
the said G	RANTOR does by the	se presents, grant, bargain Homes, Inc.	ntee herein, the receipt of w sell and convey unto following described real esta	rhich is hereby acknowledged,
(Determ 14)	Shelby County, A		torrowmR neactiped terr eats	ice, siculaced in
		ed in Map Book 10, Pag	of Altadena Woods, Firs	
		41		
	Subject to curren	t taxes, easements and	d restrictions of record	d.
	\$31,500 purchase price was paid from mortgage loan closed simultaneously.			
됐	431,500 paremase	price was para from me	71-8-80 1000 01000 7100	
31 PAGE 731		;		
. 				
133				
\$00K				
≥				
тон	IAVE AND TO HOLD	, To the said GRANTEE, b	us, her or their heirs and assig	gns forever.
their heirs brances, th assigns sha	and assigns, that it is at it has a good right	lawfully seized in fee simp to sell and convey the saz I the same to the said GR	nd assigns, covenant with a ple of said premises, that the ne as aforesaid, and that it ANTEE, his, her or their h	ney are free from all encum- will, and its successors and
		the said GRANTOR by its nce, hereto set its signatur		President, who is
	4th day of		19_87	
ATTEST:	Red 2.50 Jud 1.00	STATE OF ALA, SHELBY CO.		EVELOPMENT CORPORATION
STATE OF	3,20	1987 MAY 21 PM 4: 21	Ron Rockhill	President
COUNTY		(''' ' 21	•	
I,	the undersigned	JUDGE OF TROBATE	a Notary Public in and fo	r said County, in said State,
hereby certi	ify that Ron Rockh	i 11		

President of Altadena Woods Development Corporation

to the foregoing conveyance, and who is known to me, acknowledged before me on this dexthat, being informed

4th

May

Notary Public

day of

of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntar

1704

SEND TAX NOTICE TO:

J. E. Bishop Homes, Inc.

. corporation, is signed

FORM 22

whose name as

and as the act of said corporation.

\$ 10 C 1 X

Given under my hand and official seal, this the

经分类的所 医多点点

This instrument was prepared by

(Name) ____

Dale Corlev