SEND TAX NOTICE TO:

	(Name)	Jack T. Atchison		
	(Post Office B Columbiana, A	·	35051
This instrument was prepared by 1617	(Address)	-votametana) u	*****	
(Name) Mike T. Atchison, Attorney			414444	44444444
Post Office Box 822				
(Address Columbiana, Alabama 3505.) Form 1-1-27 Rev. 1-66		***************************************		,
WARRANTY DEED-Lawyers Title Insurance Corporation,	, Birmingham, Alabama			
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEI	N BY THESE PRESENTS:			
That in consideration of ONE DOLLAR AND OTHER C	COOD AND VALUABLE CO	NSIDERATIONS		·
to the undersigned grantor (whether one or more), in hand or we,	paid by the grantee herein	, the receipt where	of is ackn	owledged, I
Jack T. Atchison and wife, Marie F. Atchi (herein referred to as grantor, whether one or more), gran		unto		
Jack T. Atchison and wife, Marie F. Atchi	ison			
(herein referred to as grantes, whether one or more), the Shelby	following described real est County, Alabama, to-wi	•		
, <u>)</u>				
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SEE ATTACHED SHEET FOR LEGAL	DESCRIPTIONS:			
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131 MG 5				
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3000 3000				
				•
TO HAVE AND TO HOLD to the said grantee, his, her or And I (we) do for myself (ourselves) and for my (our) I their heirs and assigns, that I am (we are) lawfully seized is unless otherwise noted above; that I (we) have a good right heirs, executors and administrators shall warrant and defeagainst the lawful claims of all persons.	heirs, executors, and administ in fee simple of said premises to sell and convey the same of and the same to the said GR	trators covenant with that they are free that aforesaid; that I (ANTEES, their heir	from all en (we) will a rs and assi	cumbrances, nd my (our) gns forever.
IN WITNESS WHEREOF,W have hereunto set.	OUYhands(s) a	ind seal(s), this		
day of May 19.87				
	• 1			
(Seal)	Jack T. Atch Music d Marie F. Atc	T. achi	a w	(Seal)
	Jack T. Atch	ison		
(Seal)	Marie F. Ato	hison	****************	(Seal)
(Seal)	······································			(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowled	-	N 31915.	
I, the undersigned authority hereby certify that Jack T. Atchison and w whose name S are signed to the foregoing	Notary P	ublic in and for said	County, i	n aaid State
whose name S are	o converse and who	e known to me =		d hafara
on this day, that, being informed of the contents of the co	onveyancethe	known to me, at	id the same	a perore me e_woluntaril;
on the day the same bears date.	n ad Mana		AAAC	A 202
on this day, that, being informed of the contents of the content on the day the same bears date. Given under my hand and official seal this day day	7/: 41.°	////		J., 25. O.L
	for the Color Color	minter Julia Calabale	10 1 S 1 2 S	:

Beginning at a point on the North side of West College Street 148 feet, more or less, West of Main Street at the intersection of the West line of Mrs. A. B. Lile's Lot with the East line of the Methodist Parsonage lot and run North along said line and along the West line of the lot of John W. Johnston approximately 82 feet to the Southwest corner of the present Court House Lot; thence continue North along the West line of said Court House Lot approx. 40 feet to the Southeast corner of the Presbyterian Church lot for a point of beginning of the Lot herein and hereby conveyed; thence running West along the South line of the said Presbyterian Church lot 32 feet; thence North and parallel with the East line of said Church lot 16 feet; thence East and parallel with the South line of said Church lot 32 feet to the East line of said Church lot; thence South and along the East line of said Church lot and the West line of the Court House lot 16 feet to the point of beginning, being a lot fronting 16 feet on the West side of Court House lot and running back of uniform width along the South line of the Church lot 32 feet; situated in Columbiana, Shelby County, Alabama.

ALSO:

A lot of land in the Town of Columbiana, Alabama, described as follows: Commencing at the intersection of the North boundary of West College Street with the West boundary of Main Street; thence Westerly along said North boundary of West College Street a distance of 143 feet, more or less, to the East property line of the H.M. and A.D. Gordon Building (occupied by the Brasher Grocery); thence North along said East line of the Gordon Building, Shelby County Reporter-Democrat Building, Gordon-White Real Estate & Insurance Company Building and the Shelby County Abstract Company Building a distance of 140.7 feet, more or less, to the Northeast corner of the Shelby County Abstract Company property; thence West and perpendicular to the East boundary of the Shelby County Abstract Company Building and the West boundary of the Court House lot a distance of 32.0 feet to the point of beginning of the lot herein conveyed; thence continuing West and perpendicular to said West boundary of the Court House lot a distance of 29.85 feet; thence South and parallel to the West boundary of Shelby County Abstract Company building a distance of 16.0 feet; thence East and perpendicular to the West boundary of the Shelby County Abstract company lot a distance 29.85 feet; thence North and parallel to the West boundary of the Court House lot a distance of 16.0 feet to the point of beginning. Said lot being a portion of the SE 1/4 of NE 1/4 of Section 26, Township 21 South, Range 1 West. The lot herein conveyed is adjacent to (on the West side) the Shelby County Abstract Company lot on which a building has been located and occupied by the Shelby County Abstract Company for many years.

ALSO:

Regin at the NE corner of SE 1/4 of NE 1/4 of Section 26, Township 21 South, Range 1 West; thence run South along Section line 264 feet to a point at the back of sidewalk on North side of East College Street, being the front corner between the W.S. Lokey and Frank Norris Lots; thence South 61 degrees 30 minutes West 269 feet to a point; thence South 86 degrees 30 minutes West 224.15 feet to a point on the West line of Main Street and three (3) feet South of the North line of West College Street; thence South 86 degrees 30 minutes West along a three foot offset line South of the North line of West College Street 143.50 feet to the East line of Imperial Spreads building; thence North along Imperial Spreads and Reporter East building lines 108.7 feet to the face of the North wall of Shelby County Reporter building, which wall is a party wall, for the point of beginning; thence West 83 feet to the East line of ten foot alley; thence North along the East line of said alley sixteen (16) feet; thence East 83 feet; thence South 16 feet to the point of beginning.

Situated in Shelby County, Alabama.

Signed for Verification TG MFA MFA

STATE OF ALE, SHELPE I'V.

1987 HAY 21 MI 8: 53

JUCGE OF FROMATE

1. Decd Tax 2 _______ 2. Mig Tax ______

3. Recording Fee_S.00

4. Indexing Fee 1.00

TOTAL

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