Mtgr: Jacks, R	L
Mtgr: Jacks R FNMA No. 10100	24818
FRA/VA NO	CONV
MAW No. 265	081
PIF 5/4/87	•

STATE OF ALABAMA COUNTY OF SHELBY

1639 SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtness thereby secured to-wit:

That certain mortgage executed by Robert L Jacks and wife, Nell C Jacks to Molton, Allen & Williams, INC in the amount of 55,000.00, dated the 1st day of November 1974, and filed for record on the 5th day of November 1974, in the office of the Judge of Probate of Shelby County, Alabama in Book 342, Page 654-657.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the 8th day of November 1974 and filed for record on the 15th day of November 1974, in Book 9, Page 651, in said county.

The said mortgage and the indebtness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., Shelby County, Book 149 Page 425, and its corporated and its corporated seal affixed this the 13thay of May

FEDERAL NATIONAL MORTGAGE ASSOCIATIO

BY: Molton, Allen & Williams, Inc. Its Attorney-in-Pact

(Corporate Seal)

Christine H. Lambert

STATE OF ALABAMA TEPFERSON COUNTY)

I. Deborah Ann Watson . a Notoary Public in and for said County in said State, hereby certfly that Christine H. Lambert . whose Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Pact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she is such officer and with full authority, executd the same voluntarily for ind as the act of said corporation.

Given under my hand and seal of office, this 3th day of ____

otary Public, Alabama at Large

Deborah Ann Watson ly Commission Expires:

1 37

1937 HAY 21 AN 9:58 Index For

RECORDALL FREE 8 2.50

Recording Fee <u>1.00</u>

TOTAL **\$** 3.50

JUDGE of InthAttor THIS INSTRUMENT PREPARED BY:

STATE OF ALA, DUFFERY DV.

I CERTIFY THIS
INSTRUMENT WAS FILE.

Molton, Allen & Williams, Inc. Attorney-in-Fact for Federal National Mortgage Association P. O. Box 10025 Birmingham, Alabama 35202-0025

A HOPUSE, MOLTON & WILLIAMS, LTD. DUBILITY TO EIRMINGHAM, AL. 35202-0025 P. O. BOX 10025