1685
/ american title insurence company
This instrument was prepared by 2119-380 AVENUE NORTH • BIRMINGHAM, AL. 35203 • (205) 254-8080
(Name) Clayton Realty
,
(Address) 600 West Crest Estates, Hueytown, Ala 35023
WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS:ShelbyCOUNTY
That in consideration of Forty Two Thousand Five Hundred Dollars & No/100 (\$42,500.00) The property conveyed consisted of \$10,000.00 cash and a \$32,500.00 mortgage filed simultaneously. to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we. I-65 Investment Properties, a general partnership
1-0) Investment report trops - Berre - I
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Bobby Knox
(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:
Begin at the SE comer of the NEt of the SEt of Section, 19, Township 21 South, Range 2 West, Shelby County, Al; thence in a westerly direction along the south boundary of said to section 116.31 feet to the west right-of-way of Shelby County North 87; thence turning an angle of 90° 36'.22" in a nometherly direction along said west right of way 1714.82 feet to the point of beginning; thence turning an angle of 89° 03' 20" to the left in a westerly direction 1677.39 feet to the east right-of-way of Interstate Hwy No. 65; thence turning an angle of 69° 56' 11" to the right in a northwesterly direction along said east right of way 271.44 feet; thence turning an angle of 110° 03' 49" to the right in an easterly direction 1754.73 feet to intersection with said west right-of-way, said intersection being in the arc of a curve turning to the right, having a radius of 2067.81 feet, being subtended by a central angle of 7° 04' 59" and having a chord of 255.47 feet in length, said chord forming an angle of 86° 27' 30" to the right from last mentioned course; thence in a southeasterly direction along said arc which is along said west right-of-way 255.63 feet to point of beginning, containing 10.00 acres, more or less. Said percel being in the SE t of the NEt of Section 19, Township 21 South, Range 2 West, Shelby County, Ala. Property conveyed subject to right of way to Shelby County as recorded in Volume 244, Page 129, and Volume 239, Page 237, in the Probate office of Shelby County, Ala. Mineral and mining rights and release of damages as recorded in Volume 352, Page 805, in the said Probate Office.
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF,
day of
Way- front (Seal)
Wayne Booth STATE OF ALA SHILBY CO. Hugh Sige (Seel)
Romile Booth James E. Roberts (Seal)
Ora N. Clayton 1997 HAY 21 (Seal) 12:51 James L. Clayton (Seal)
Larry Clayton (Seal) Larry Clayton JUDGE (1) (Seal)
17AV 10.00
STATE OF ALABAMA 2.80 General Acknowledgment
Jefferson COUNTY James J. 5.50 the undersigned A. S.
the undersigned and Notary Public in and for said County, in said State, the undersigned Booth Ore N. Clayton, Larry Clayton, Hughy Edge, James L.
hereby certify that Wayne Booth, Ronnie Booth, Ora N. Clayton, Larry Clayton, Hughy Filge, James L. hereby certify that Wayne Booth, Ronnie Booth, Ora N. Clayton, Larry Clayton me, acknowledged before me whose name Bare signed to the foregoing conveyance, and who are known to me, acknowledged before me whose name Bare signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

B T. 7

Given under my hand and official seal this. 7th day of May

Source 5. The larger May

Only

Only