

1546

This instrument prepared by  
Charles A. J. Beavers, Jr.  
Bradley, Arant, Rose & White  
1400 Park Place Tower  
Birmingham, Alabama 35203

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by Cahaba Valley Partnership, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real 69, page 280, and amended in Real 122, page 696, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Cahaba Valley Partnership all of the right, title, and interest of the undersigned in and to the the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Cahaba Valley Office Park, as recorded in Map Book 10, page 80 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with an undivided 1/14th interest in the common area as described in the Restrictive Covenants referred to hereinbelow.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 13th day of May, 1987.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1537 MAY 20 PM 1:06

*James L. Henderson, Jr.*  
JUDGE OF PROBATE

FIRST COMMERCIAL BANK

By

Its

STATE OF ALABAMA  
JEFFERSON COUNTY

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

I, the undersigned, a notary public in and for said county in said state, hereby certify that F. Clark Jones, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 13th day of May, 1987.

*Suzanne D. Gunn*  
Notary Public

My commission expires 5-11-88

[NOTARIAL SEAL]

✓  
CHAS. A. J. BEAVERS, JR.  
BRADLEY, ARANT, ROSE & WHITE  
1400 PARK PLACE TOWER  
BIRMINGHAM, ALABAMA 35203