This instrument was prepared by /50	This Form furnished by:
(Name) B.J. Jackson	Cahaba Title. Inc. Highway 31 South at Valleydale Rd., P.D. Box 689
(Address) 2166 Hwy. 31 S. Pelham. Al.	Pelham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company
Corporation Form Warranty Deed	SAPECO TICIE INSUITATION
STATE OF ALABAMA	
COUNTY OF Shelby	Know all men by these presents.
That in consideration of Fifty- Four Thouse	and (\$54,000,00)
to the undersigned grantor, Crestwood Homes	a corporation
(herein referred to as GRANTOR) in hand paid by the	he grantee herein, the receipt of which is hereby acknowledged,
B.J. Jackson & wife, Loisar (herein referred to as GRANTEE, whether one or more	nne P. Jackson
	nd Sector, as recorded in Map Book te Office , Shelby County, Alabama.
Easements & Restrictions of	f Record '
ب	
440 445	;
PAGE .	
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`` ***********************************	
TO HAVE AND TO HOLD, To the said GRAN	TEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in the brances that it has a good right to sell and convey	ssors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encum- the same as aforesaid, and that it will, and its successors and aid GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTO	iometrus and soal
authorized to execute this conveyance, hereto set its s	1. Deed Tax \$ \$ \(\frac{1}{2} \) Mig. Tax \(\frac{1}{2} \)
this the 20th day of May	3. Recording Fee 2.5
ATTEST:	4. Indexing ice/:Q
Secretary	By / / / / / / / / / / / / / / / / / / /
STATE OF Alabama JUDGE OF JUDGE OF	President
COUNTY OF Shelby I, Nolen J. Parker	a Notary Public in and for said County, in said State,
hereby certify that B.J. Jackson	Sulvetiene : Maria
whose name as President of Cres	twood Homes, Inc.
of the contents of the conveyance, he, as such office	me, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for
and as the act of said corporation.	20+h day of May 19 87
Given under my hand and official seal, this the	
My Commission Expires	June 20 10-17 D. L.