This form furnished by: Cahaba Title.inc. 988-5600

This instrument was prepared by:					
(Name) _	DOUGLAS L. KEY. ATTORNEY				
(Address)	2100 11th Avenue North				
(11001400) _	Birmingham, AL 35234				

MORTGAGE

STATE OF ALABAMA

SHELBY ____COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Larry McGinnis and wife, Sherry E. McGinnis (hereinafter called "Mortgagors", whether one or more) are justly indebted to APCO EMPLOYEES CREDIT UNION

(hereinafter called "Mortgagee", whether one or more), in the sum

Dollars

44,800.00), evidenced by one promissory installment note bearing even date
herewith with interest at the rate of 10.2 percent per annum from date
and payable in 179 monthly installments of \$487.14 each, and one final
installment of \$485.42, the first installment being due and payable on
June 11, 1987, after date hereof, and one such remaining installment
shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Larry McGinnis and wife, Sherry E. McGinnis

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

THIS IS A FIRST MORTGAGE.

NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

131 PAGE 436

To Have and to Hold the above granted property unto the said Mortgagee, mortgagee's successors, heirs, and assigns forever; a further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to

be a part of the debt hereby secured.	• ,		
N WITNESS WHEREOF the undersigned	d Larry McGin	nis and wife, Sherr	y E. McGinnis
inave hereunto set their signatures	and seal, thi	s 12th day of الم	y . 19 87.
	,	Jamy Miller	(SEAL)
	'	LARRY MCGINNIS	
		SHERRY E. MCGINNIS	
	<u></u>		(SEAL)
THE STATE of ALABAMA JEFFERSON	COUNTY }		
the undersigned	,	, a Notary Public in	and for said County, in said state,
Tarres Mar	Sinnis and wife	e, Sherry E. McGinn:	
nerony certary that			
whose name s/ signed to the foregoing informed of the contents of the	oing conveyance, and vectors conveyance they exer	who are known to me acknowled the same voluntarily on the	ie day the same bears date.
Given under my hand and official	seal this 12th	day of May	, 1987.
	44	Man Zal San	Notary Public
<u> </u>			
THE STATE of			
C	OUNTY }		
1	,	a Notary Public in	and for said county, in said State,
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hereby certify that			
whose name as is signed to the foregoing conve	vence and who is	of known_to_me_acknowledged	before me on this day, that
being informed of the contents of suc	h conveyance, he, as suc	ch officer and with full authority	, executed the same voluntarily for
and as the act of said corporation. Given under my hand and official	seal this	day of	, 19
			Notary Public
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ATTORNEY 35234 ====================================		•	
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STATE OF ALABA

Return to:

COUNTY OF

LOCATED IN R

Birmingham,

Recording Fee S

Deed Tax 5

Cahaba

Commence at the SW corner of the SE 1/4 of the SW 1/4 of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama and run Easterly along the South line of said 1/4-1/4 a distance of 140.0 feet to the point of beginning of the property being described; thence continue along last course a distance of 150.0 feet to point; thence turn 90 deg. 00 min. left and run Northerly 100.0 feet to a point; thence turn left an angle of 90 deg. 00 min. and run Westerly 150.0 feet to a point; thence turn 90 deg. 00 min. left and run Southerly 100.0 feet to the point of beginning. There is attendant to this property an access easement for ingress and egress and the construction of required utility lines. Said easement is 20 feet in width and described as: Commence at the SW corner of the SE 1/4 of the SW 1/4, Section 27, Township 19 South, Range 2 East, Shelby County, Alabama and run Easterly along the South line of said 1/4-1/4 a distance of 29.98 feet to the point of beginning of the Easement being described; thence continue along last described course a distance of 111.02 feet to a point; thence turn 90 deg. 00 min. left and run Northerly 20.0 feet to a point; thence turn 90 deg. 00 min. left and run Westerly a distance of 111.02 feet to a point on the East right of way line of Shelby County Highway No. 497, thence turn 90 deg. 00 min. left and run Southerly 20.0 feet to the point of beginning. ALL being situated in Shelby County, Alabama.

2. Mountain Securit ISST HAY 20 PM 1: 23
3. Recording Fee 1.00

Judge of Frankling

Judge of Frankling

TOTAL

NO TAX COLLECTED

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