

ALABAMA

Mtgr: Duffey, J C
FNMA No. 1018325684
FHA/VA No. 011 198477 0203
MAW No. 315548
PIF: 4/24/87

1502

STATE OF ALABAMA
COUNTY OF Montgomery

) :ss

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Jeffery C Duffey and Suzanne B Duffey individually and as husband and wife to Molton, Allen & Williams, Inc. in the amount of 52,000.00 dated 11th day of May, 1979, and filed for record 15th day of May, 1979 in the office of the Judge of Probate of Montgomery County, in RLPY 0438 page 718-720. Said mortgage was assigned to Federal National Mortgage Association by assignment dated 4th day of June, 1979, and filed for record on the 6th day of June, 1979, in Rlpy 0441, Page 0814, in said county.

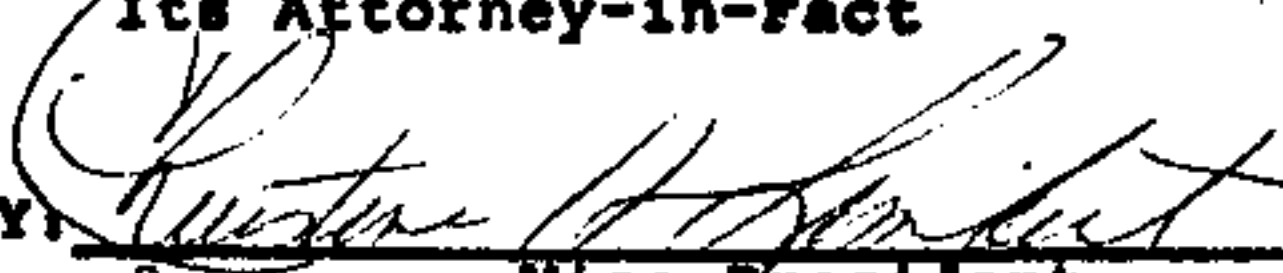
The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION as caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Montgomery County, Book 0603 Page 0797, and its corporate seal affixed this the 5th day of May 19 87.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

Corporate Seal)

BY: 
Sr Vice President
Christine H. Lambert

STATE OF ALABAMA)
JEFFERSON COUNTY) :ss

I, Deborah Ann Watson, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as SR Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 5th day of May 19 87.


Notary Public, Alabama at Large
Deborah Ann Watson
My Commission Expires: 8/8/89

BOOK 131 PAGE 333

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

1987 MAY 20 AM 9:24

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

THIS INSTRUMENT PREPARED BY:


Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal
National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025