SEND TAX NOTICE TO:

	(Name) _	Alston Development Corporation, In
	IA Administra	Post Office Box 1068
This instrument was prepared by	(Address)	-Columbiana, Alabama 35051
(Name) Mike T. Atchison, Attorney		.+4,
Post Office Box 822		
(Address)Golumbiana,Alabama35051	····	·
WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingh	nm, Alabama	<u> </u>
SHELBY COUNTY KNOW ALL MEN BY THE	se presents	:
That in consideration of Five Hundred and no/100 Dollars that certain mortgage to Central State Bank, recommodified by Real Record 066, Page 753; Real Record to the undersigned grantor (whether one or more), in hand paid by the or we,	rded in Kea d 067, Page	373; and Real Record 098, Page 625
James G. Alston and wife, Carol Lacey Alston		
(herein referred to as grantor, whether one or more), grant, bargain,	sell and conver	y unto
Alston Development Corporation, Inc.		
(herein referred to as grantee, whether one or more), the following SHELBY	described real o	
S 1/2 of NE 1/4 and NW 1/4 of NE 1/4, Section 30, Shelby County, Alabama. LESS AND EXCEPT that por Gibson and wife, Hazel Gibson by deed recorded in as follows:	tion of sam	ne as conveyed to Elbert W.
Commence for the point of beginning at the NE cor Section 30, Township 21 South, Range 1 East; run said NW 1/4 of NE 1/4 for 819.0 feet; thence turn 45' and run Northwesterly for 260 feet; thence tu deg. 37' 23" and run Northeasterly for 646.66 fee land excepted being in the NE 1/4 of Section 30,	thence Sout a deflection orn a deflect t to the po	th along the East line of on angle right of 138 deg. ction angle right of 56 cint of beginning. Said
TOGETHER with a Non-exclusive fifty (50) foot wide ingress, egress and utilities, along the existing said Highway #28 across the E 1/2 of SW 1/4 of NW Township 21 South, Range 1 East, and also a non-exclusive for way easement for ingress, egress and util of NW 1/4, Section 30, Township 21 South, Range 1 feasible route between said existing road and the of Section 30, Township 21 South, Range 1 East, South (50) foot wide non-exclusive road right of and utilities, along the road running Northwester N 1/2 of NW 1/4, Section 30, to the SW 1/4 of SW South, Range 1 East, Shelby County, Alabama. CONTINUED ON REVERSE SIDE	road runn: 1/4 and Siexclusive for 1/4 and Siexclusive	ing Northeasterly from E 1/4 of NW 1/4 in Section 30, ifty (5) foot wide road and across the SE 1/4 ag the most direct and of the SW 1/4 of NE 1/4 ty, Alabama, and also a at for ingress, egress ighway #28, across the
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs		
And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simplents otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the satagainst the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set. Our	le of said premis convey the san me to the said	ses; that they are free from all encumbrances, he as aforesaid; that I (we) will and my (our) GRANTEES, their heirs and assigns forever,
day of May , 19		
(Seal)	James G.	Dala (Seal) Alston
(Seal)		(Seal)
		cey Alston (Seal)
SHELBY COUNTY	General Acknow	
the undersigned authority hereby certify that James G. Alston and wife, Carol whose names are signed to the foregoing conveya on this day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this day of	nce, and who	tre known to me, acknowledged before methey executed the same voluntarily
Given under my hand and official seal thisday of	armo	+ + (tauson

ALSO, Commence for the point of beginning at the NE corner of the NW 1/4 of the NE 1/4 Section 30, Township 21 South, Range I East; thence run West along the North line of said NW 1/4 of NE 1/4, for a distance of 203.3 feet; thence turn an interior angle left of 45 deg. 03' 30" and run in a Northeasterly direction for a distance of 8.22 feet; run thence in a Northeasterly direction along a curve to the right, having a radius of 490.57 feet for an arc distance of 180.53 feet; run thence in a Northeasterly direction along a curve to the left, having a radius of 25.0 feet for an arc distance of 30.27 feet to the apparent West right of way of County Highway #411; run thence in a Southeasterly direction along said right of way and a curve to left having a radius of 271.34 feet are distance of 123.57 feet to the East line of the SW 1/4 of SE 1/4 of Section 19, Township 21 South, Range 1 East; run thence South along the East line of said SW 1/4 of SE 1/4 for 14.31 feet to the point of beginning. Said land being in Section 19, Township 21 South, Range 1 East, of the Huntsville Principal Meridian, Shelby County, Alabama.

> STATE OF ALA, CHELBY CO. INSTEDMENT WAS FILED

1987 MAY 18 MM 9: 38 .

JUDGE OF PROBATE

1. Deed Tax \$ 150

2. Mtg. Tax

3. Recording Fee S.00
4. Indexing Fee 1.00
TOTAL 6.50

Δ STATE OF ALABAMA, County.

INSURANCE CORPORATION Title Insurance BIRMINGHAN LAWYERS TITLE

Judge of Probate

DEED TAX RECORD FEE TOTAL

RETURN TO: