Alabama Federal Savings and Loan Association P.O. Box C-470

110 Office Park Drive Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)	
COUNTY OF	She1by)	

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the Home Federal Savings and Loan Association successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate

County, Alabama, to-wit: Judge of Shelby

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

Truman Stuart Betty Stuart 19134294

9-8-75

348

682

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RECORDING FEES Recording Fee Index Fee TOTAL

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly May ,19⁸/. authorized thereto, on this the 11 day of

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

STATE OF ALABAMA

ITS ASSISTANT SECRETAR

Jefferson COUNTY OF

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

and

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Deborah B. Partridge Assistant Secretary

Hal R. Fowler

Vice President

and whose names as respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

May

, 19⁸⁷

Given under my hand and official seal this

NOTARY PUBLIC

Mr CUMMISSION EXPIRES JULY 25, 1989