1320

ASSIGNMENT OF MORTGAGE

This instrument prepared by: Debbie Norris National Heritage Mtg. Corp. P.O. Box C Birmingham, Al 35201 06-02925-05 MCS #219527

STATE OF ALABAMA

JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENT	S, that NATIONAL HERITAGE MORTGAGE CORPORATION, a
corporation, for value received to	it in hand paid by Mortgage Corporation
of the South	hereinafter called Assignee, does hereby grant,
bargain, sell and convey and assig	gn unto the said Assignee that certain mortgage
executed to it by B. Michael Cla	ardy, an unmarried man
and recorded in Volume **,	Page ** , of the records of the Probate Court
	labama together with the debt secured thereby and
	and to the property therein described, without re-
course against the said NATIONAL	
	HERITAGE MORTGAGE CORPORATION, has caused this
conveyance to be signed by Sandr	
day of February , 19 8	
** 1st Recording January 8, 1987 ** 2nd Recording February 6, 198	BK# 113 PG# 178 7 BK# 113 PG# 884
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£ ⊃	Le la Seconda de la companya della c
3	Sandra L. Wade-Senior Vice President
Anita L. Herring-Assistant Vice	President STATE OF ALL A RIELRY CO. STATE OF ALL A RIELRY CO. T CERTIFY THIS INSTRUMENT WAS FILED PRESIDENT INSTRUMENT WAS FILED INSTRUMENT WAS FILE
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STATE OF ALABAMA) JEFFERSON COUNTY)

ERSON COUNTY)

I, the undersigned, A Notary Public in and for said state, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President, "of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing Conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of