STATE OF ALABAMA)
COUNTY OF SHELBY)

STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mati	his of Alabama, Inc., agent for 2154 Trading Corpora-
tion, and files this statem	ent in writing, being verified by the oath of
Kyle Ann Matthews	as Accounting Clerk , Birmingham, Alabama, who
has personal knowledge of t	he facts herein set forth:
That Taylor & Mathis o	f Alabama, Inc., agent for 2154 Trading Corporation,
•	owing property situated in Shelby County,
Alabama, to-wit:	
Lot 3, Block 6, Applecross:	3416 Charing Wood Lane, Birmingham, AL 35243
	eparately and severally, both for the buildings and the herein above described land.
That said lien is claim	med to secure an indebtedness of Forty nine
and 50/100 dollars	(\$49.50) plus
the costs of collection, fo	r unpaid sewage treatment fees or charges due as of the
	, 1987, payable by J. Haran Lowe, Jr.
	property herein above described.
	TAYLOR & MATHIS OF ALABAMA, INC.,
STATE OF ALL SHELBY CO. I CERTIEY THIS INSTRUMENT WAS FILED	Agent for 2154 Trading Corporation
JUNE STREET TO	d/b/a Inverness
1987 MAY 14 PM 1: 21	By: Re a marken
1987 NAY 14 111	() Its: Accounting Clerk
JUDGE OF FROFATE	
JUDGE CF FROM	By: Darla Shuld
٠,	Its: Chief Accountant
STATE OF ALABAMA)	
COUNTY OF SHELBY	
	RAL AND CORPORATE ACKNOWLEDGEMENT
I. the undersigned Not	ary Public in and for said County and said State, hereby
	thews , whose name is signed to the foregoing
-	n by me, acknowledged before me on this date that being
	the instrument, he executed the same voluntarily on the
day the same bears date, an	d that he as such officer with full authority, executed
the same voluntarily for an	d as the act of said Corporation.
Given under my hand an	d official coal thic computations of
19 87.	d official seal this liter day of May
 -	11 had a to the continue
,	Notany Public
ylar Mathia	My Commission trapices November 10, 1990
year, 91/athis	
	ናንፅ ን ት ፣