	1209			
THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, A	labama Real Estat	ė
VCentral Bank of the South				
	1777 DUE331	P. O. Box 10566 Birmingham, Alab	ama 35296	
07.47E 0E 41.48444	•		•	
STATE OF ALABAMA	· · · · · ·	ULL SATISFACT	ON OF RECORDED	LIEN
COUNTY OF JEFFERSON	)			
			the South	
KNOW ALL MEN BY THESE PRE	SENTS, That, Cent	tral Bank of	the south	, a corporation,
ecknowledges full payment of the indel	btedness secured by	that certain mortgage e	executed by	
CRESTWOOD HOMES, INC.	· · · · ·	on _	November 13	1986
which said mortgage was recorded in th	e office of the Judg	e of Probate Court of	She1by	County,
Alabama, in	Book No.	104	Page No. 735	
(and assigned to				
_				
Page No.	), and does further t	nereby release and satisf	y said mortgage.	
Lot 20-A, according to a	Recurvey of I	ote 19 and 20. J	eccording to the	Survey of
Heatherwood, 3rd Sector a	s recorded in	Map Book 9, Pag	ge 48, in the Pro	bate Office
of Shelby County, Alabama		•		
	·			
£ 737		•		
벌				
<b>₹</b>				
130				
:				
, <b>5</b>				
In Witness Whereof, Central Bank	of <u>the S</u>	oogtu	, a corporatio	n, has caused these
presents to be executed this12th_	day of	Мау	, 19 <u>87</u> .	
CTITE DE AL A	במבו מא גט	0	the Cou	<b>-</b> %
STATE OF ALA. S I CERTIFY	' THIS	Central Bank of	6 100	•
INSTRUMENT \	MAS FILLU	By //W	REAL ESTATE OFFI	cer
1987 MAY 14	PM 4: 04	Its: /		DUNG FEE
STATE OF ALABAMATAN A	Dunday 2.		Recording Pa	9.20
JUDGE OF PE COUNTY OF JEFFERSON	•		Index Fee	1.00
COCITI C. DEFFERDOR	•		<del></del>	<u>\$ 3.50</u>
I, the undersigned Notary Public, i	n and for said Coun	ty in said State, hereby	TOTAL certify that	φ
MARK T. WILLIAMS		ose name as Real		<b>.</b>
<u>-</u>				01
Central Bank ofthe Sout!	·	, a corporation, is sig	ned to the foregoing inst	rument, and who is
known to me, acknowledged before me	on this day that, b	eing informed of the co	intents of the instrument,	<u>he</u>
as such officer and with full authority,	executed the same	volunterily for and as ti	ne act of said corporation	.00
Oliver of the second of the se	19+L	, ма	2/	ر، حدر
Given under my hand and Official seal :	misday	of <u>rady</u>		经知识
		Cathur	Local Care	2 3
		Notary Public	7 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			******	18 19 Eg

Form No. 99/33-1217 Rev. 5/79