TO STATE OF THE ST

STATE OF ALABAMA

COUNTY	ΛP	TOPPED	CON
MILLINITY	()F	JEFFER	DVR

KNOW ALL MEN BY	THESE PRESENTS, That First Security Mortgage Corporation,
a Delaware Corporation, fo	or value received to it in hand paid by
	& Loan Association of Jacksonville
hereinafter called Assign	ee, does hereby grant, sell and convey and assign
unto the said Assignee th	at certain mortgage executed to it by
Fred L. and Judy W. Laws	on, husband and wife and recorded in
Volume   30, Page 30	, of the records of the Probate Court of
	bama, together with the debt secured thereby and
	rest in and to the property therein described, without
	First Security Mortgage Corporation.
	EOF, First Security Mortgage Corporation, a Delaware
	his conveyance to be signed by
	III , its <u>President</u>
on May 4	, 198 <u>7</u> .
<u> </u>	FIRST SECURITY MORTGAGE CORPORATION
	BY:
	Its President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
"	gned, a Notary Public in and for said State in said
County, hereby certify the	hat George C. nawkins, fire Security Mortgage Corporation, a
as President	ferential conveyance, and who is known
to me, acknowledge perore	e me this day, sharp with full authority, executed
of the conveyence,	and as the act of said corporation.
Civen under MV	hand and official seal on May 4
1987	a Ca holi
	Jaren John Bull IC
	NOTARY PUBLIC
	My Commission Expires July 17, 1989
This instrument prepared	by:
George C. Hawkins, III 200 Office Park Drive	Dy. Z S
cutte 201	· · · · · · · · · · · · · · · · · · ·
P. O. Box 7557 Birmingham, AL 35253	1987 HAY 13 PH 1: 04 RECORDING FEES
### #= 0 · · · · · · ·	Recording Fee \$ 2.50
-,	JUDGE LE FRONTATE Index Fee
	TOTAL \$_3.50

TOTAL