

THIS INSTRUMENT PREPARED BY  
 CHARLES W. TAYLOR  
 STATE OF ALABAMA HIGHWAY  
 DEPARTMENT, BUREAU OF RIGHT  
 OF WAY, MONTGOMERY, ALABAMA 36104

970-  
 STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 20-A

FEE SIMPLE  
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
 sum of \$855.00 dollars, cash in hand paid to the undersigned by the State of  
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
 or(s), Mayanice Walton, a single woman and  
T. H. Walton, a married man, have (has)  
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
 convey unto the State of Alabama the following described property, lying and being  
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right of way map of Project No. F-478(1)  
 as recorded in the Office of the Judge of Probate of Shelby County,  
 Alabama:

Commencing at the southwest corner of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 29, T-21-S,  
 R-1-W; thence northerly along the west line of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , the west property  
 line, a distance of 245 feet, more or less, to a point that is 65 feet south-  
 easterly of and at right angles to the centerline of Project No. F-478(1)  
 and the point of beginning of the property herein to be conveyed; thence  
 continuing northerly along said west property line a distance of 25 feet, more  
 or less, to the present southeast right-of-way line of Alabama Highway No. 70;  
 thence northeasterly along said present southeast right-of-way line a distance  
 of 850 feet, more or less, to the northeast property line; thence southeasterly  
 along said northeast property line a distance of 12 feet, more or less, to a  
 point that is 50 feet southeasterly of and at right angles to the centerline of  
 said Project; thence S 82° 05' 44" W, parallel with the centerline of said project,  
 a distance of 100 feet, more or less, to a point that is 50 feet southeasterly  
 of and at right angles to the centerline of said project at Station 300+00;  
 thence an angle of 90° 00' to the left and run a distance of 10 feet; thence  
 S 82° 05' 44" W, parallel with the centerline of said project, a distance of 600  
 feet; thence turn an angle of 90° 00' to the left and run a distance of 5 feet;  
 thence S 82° 05' 44" W, parallel with the centerline of said project a distance  
 of 148 feet, more or less, to the point of beginning.

Said strip of land lying in the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 29, T-21-S, R-1-W and containing 0.389 acre, more or less.

BOOK 130 PAGE 249

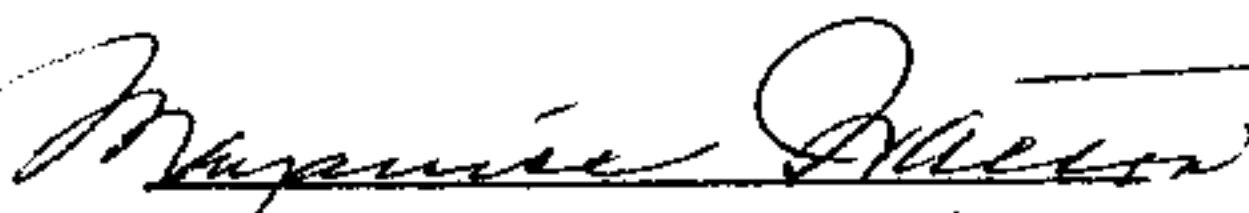

BOOK 130 PAGE 249

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

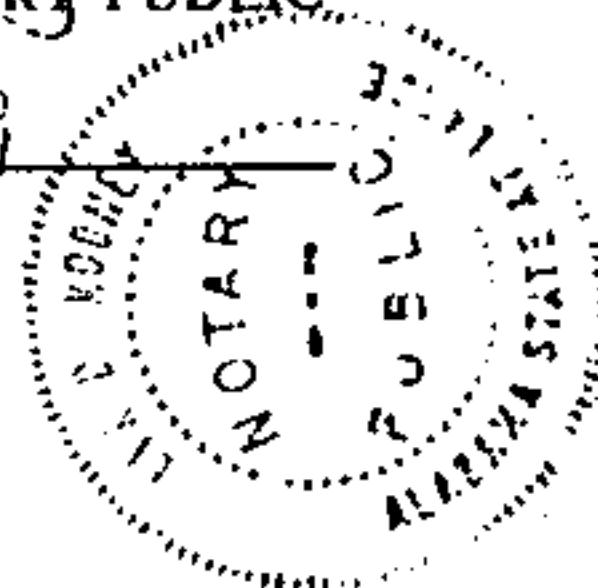
In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 6<sup>th</sup> day of May, 19 87.

  
Mayanice Walton  
  
T. H. Walton

BOOK 130 PAGE 250

COUNTY OF Shelby )

Given under my hand and official seal this 6<sup>th</sup> day of May, 1987.

My Commission Expires 11-22-86

## STATE OF ALABAMA

I, \_\_\_\_\_, a \_\_\_\_\_ in and for  
said County, in said State, hereby certify that \_\_\_\_\_ whose  
name as \_\_\_\_\_ of the \_\_\_\_\_ Company,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of this conveyance, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corpo-  
ration.

1987 MAY 13 AM 10:09

Official Title \_\_\_\_\_

JUL 26 1964

### 1. Deed Tax

## 2. Mfg. Tax

### 3. Recording Fee

#### 4. Indexing Fee

TOTAL

2

STATE OF ALABAMA

## WARRANTY DEED

STATE OF ALABAMA

**County of \_\_\_\_\_**



**Judge of Probate in and for said State and County, hereby**

**certify that the within conveyance was filed in my office**

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_,

and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_.

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

**Judge of Probate**

County, Alabama.