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This instrument was prepared by
Greggory M. Deitsch, Esquire
2222 Arlington Avenue, South
Birmingham, Alabama 35205

STATE OF ALABAMA)

SHELBY COUNTY)

MODIFIED VERIFIED STATEMENT OF LIEN

Lighting & Lamp Wholesalers, Inc., a coporation, qualified and existing under the Laws of the State of Alabama, and files this statement in writing, verified by the oath of Willa Dean Hinson, Credit Manager, who has personal knowledge of the facts set forth herein:

This document is being filed for the purpose of modifying those certain statements of lien filed February 20, 1987, and March 3, 1987, and recorded in Book 116 at Page 113 and Book 117 at Page 583, respectively. The modification made is in respect to the amount that is now owing from Nichols & Hill Construction Co. to Lighting & Lamp Wholesalers, Inc. and the real property upon which said lien is claimed for labor and materials to said real property through November 18, 1986.

Lighting & Lamp Wholesalers, Inc. claims a lien upon the following real property located and situated in Shelby County, Alabama and more particularly described as follows, to wit:

All of Blocks 3, 5 and 6, according to the Resurvey of Breckenridge Park, as recorded in Map Book 9, Page 110 in the Probate Office of Shelby County, Alabama. LESS AND EXCEPT PARCEL SOLD IN VOLUME 26, PAGE 159, which is described more fully as follows:

A parcel of land situated in the Southeast Quarter of the Northeast quarter of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section and run Northerly along the East line 886.96 feet to a point; thence left 89 degrees 03 minutes 11 seconds and run Westerly 1325.56 feet to a point on the Easterly right-of-way line of Shelby County Highway No. 17; thence left 80 degrees 46 mintues 30 seconds and run Southerly 75.98 feet along said Easterly right-of-way line to point of beginning of the parcel herein

described; thence from said point of beginning continue 105.53 feet along last named course and along said Easterly right-of-way line to a point of curve to the left, said curve having a radius of 1597.02 feet and a central angle of 5 degrees 09 minutes 47 seconds; thence continue 143.91 feet along arc of said curve and along said right-of-way line to a point; thence left 94 degrees 03 minutes 43 seconds to tangent of said curve and run Easterly 260.00 feet to a point; thence left 90 degrees 00 minutes and run Northerly 247.06 feet to a point; thence left 90 degrees 00 minutes and run Westerly 226.44 feet to the point of beginning of the parcel herein described. Situated in Shelby County, Alabama.

Also, all of Block 4, according to the Resurvey of Block 4 of a Resurvey of Breckenridge Park, as recorded in Map Book 9, Page 150, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to the buildings and improvements located thereon to secure an indebtedness owed by Nichols & Hill Construction Co. in the amount of \$6,317.40, plus interest and attorney's fees from the 18th day of November, 1986, for work, labor and materials furnished for the improvement on the aforesaid real property.

The name of the owner of the aforesaid property is Nichols & Hill Construction Co.

LIGHTING & LAMP WHOLESALERS, INC.

By:

Willa Dean Hinson
Willa Dean Hinson

STATE OF ALABAMA)

SHELBY COUNTY)

Before me, a notary public in and for said County in said State, personally appeared Willa Dean Hinson, Credit Manager, who, being sworn does depose and say that she has

personal knowledge of the facts set forth in the foregoing Modified Verified Statement of Lien and that the same are true and correct to the best of her knowledge and belief.

Willa Dean Hinson
Willa Dean Hinson

Sworn to and subscribed by me this 17th day of May, 1987.

Marian M. Pickle
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 8, 1989

MY COMMISSION EXPIRES



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STATE OF TENNESSEE
JUDICIAL DEPARTMENT
CLERK OF THE COURT

1987 MAY 12 PM 1:22

Robert L. Hinson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>8.50</u>