CERTIFICATE OF JUDGMENT.	RTIFICATE OF JUDGMENT. (Form 2140-3)		Printed and for Sale by Roberts & Son, Birmingham	
THE STATE OF ALA	}	DISTRICT	o.x6VSM=87=1	
SHELBY I, Kyle Lansford		XXIECUNT COURT,	District	
and State, hereby certify that on the	day of	May 8th		, 19_87,
		,		
RALPH P. CUI Shelby, Alab	P (SS#367-54-874 ama 35143	6; DOB: 9/17/49),	Route 1, Box	144, Defendant,
in the Circuit Court of said County,				
for the sum ofFIVE HUNDRED lus interest at the rate and the further sum ofTWENTY Toosts of suit, and that Wade H. M.	wo and No/100 (s	22.00)	1987	Dollars,
is Plaintiff's Attorney of record.  Given under my hand, this	8 day of Ma	<u>'</u>	<i>P</i>	, 1 <u>9_87</u>
STATE OF THE STATE	7 (C)	Dyle 1	Janofor	, Clerk.
was on the day of AM	11:41	as shown by record in my		, transferred to
SUBSE LE SICE	the Rec. 250			, Clerk.
	350	<b>₹</b>		