

924

STATE OF Alabama } ss
COUNTY OF Jefferson

AM 334275
MTGR NAME Jeffrey Trash
FNMA # 1018381494
FHA/VA/PMI # 0000029084

RETURN TO
nSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201 FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of August 26th, 1980, executed by John Wells Jr. and Pamela H. Wells and recorded in Real Book, 405, Page 181, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 8th day of April, 1987.

STATE OF ALABAMA
COUNTY OF JEFFERSON
1987 MAY 12 AM 11:40

Thomas H. Givens, Jr.
JUDGE OF PROBATE

AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Helen Acton
TITLE: LOAN ADMINISTRATION OFFICER

RECORDING FEES

Recording Fee \$2.50
Index Fee .00
TOTAL \$3.50

ATTEST:

Mildred Tucker

MILDRED TUCKER
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 8th DAY OF April, 1987.

Dari Michele Guthrie
NOTARY PUBLIC DARI MICHELE GUTHRIE

MY COMMISSION EXPIRES My Commission Expires February 26, 1991

THIS INSTRUMENT WAS PREPARED BY

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Raina M. Muncy
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201