

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

The High Top Corp.

529 Beacon Parkway West, Suite 108
Birmingham, AL 35209

ME: James F. Burford, III
Attorney at Law
ADDRESS: Suite 200, 100 Vestavia Office Park
Birmingham, AL 35216

776

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Seventy Five Thousand and No/100 Dollars (\$275,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we, Randall H. Goggans, Married

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
The High Top Corp.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and incorporated by reference herein for legal description.

SUBJECT TO: (1) Taxes due in 1987 and thereafter. (2) Right-of-way granted to Shelby County by instrument recorded in Deed Book 280, Page 340 in Probate Office. (3) Right-of-way granted to South Central Bell by instrument recorded in Deed Book 337, Page 241 in Probate Office.

Mineral and mining rights are hereby quitclaimed to Grantee but are not warranted.

The property conveyed herein is not the homestead of the Grantor.

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TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (ours) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 5th day of May, 1987.

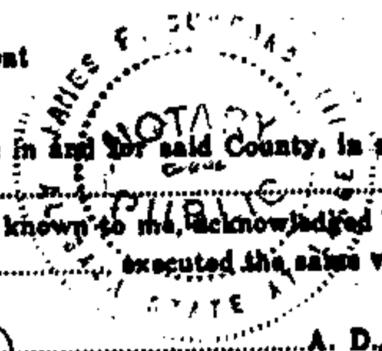
.....(Seal)
.....(Seal)
.....(Seal)

Randall H. Goggans (Seal)
Randall H. Goggans (Seal)
.....(Seal)
.....(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, James F. Burford, III, a Notary Public in and for said County, in said State, hereby certify that Randall H. Goggans, Married whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.



Given under my hand and official seal this 5th day of May, A. D., 1987.

EXHIBIT 'A'
 GOGGANS TO 117614 TOP

APPLEGATE MANOR SECOND SECTOR

STATE OF ALABAMA
 SHELBY COUNTY

A tract of land situated in the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 21 South, Range 3 West, Shelby County, Alabama, and from the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section turn an angle of 54°46'40" counterclockwise and run in a Northwesterly direction a distance of 151.90 feet to the PC of a curve; thence turn an interior angle of 275°41'17" (angle measured to tangent) and run to the left in a Southwesterly direction along the arc of a curve to the right having a central angle of 24°54'08" and a radius of 69.36 feet a distance of 30.15 feet to the PT of said curve; thence continue in a Southwesterly direction along the projection of the tangent to the last described curve a distance of 25.00 feet to a point; thence turn an interior angle of 90°00'00" and run to the right in a Northwesterly direction a distance of 104.01 feet to the PC of a curve; thence continue in a Northwesterly to Southwesterly direction along the arc of a curve to the left having a central angle of 71°42'16" and a radius of 25.00 feet a distance of 31.29 feet to a PRC; thence continue in a Southwesterly direction along the arc of a curve to the right having a central angle of 6°12'16" and a radius of 266.30 feet a distance of 28.84 feet to the PT of said curve; thence continue in a Southwesterly direction along the projection of the tangent to the last described curve a distance of 57.99 feet to a point; thence turn an interior angle of 258°43'45" and run to the left in a Southerly direction a distance of 125.37 feet to a point on the South line of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10; thence turn an interior angle of 90°00'00" and run to the right in a Westerly direction along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 890.36 feet to a point on the Easterly right-of-way line of Shelby County Highway No. 264, said point being a point on a curve; thence turn an interior angle of 105°09'07" (angle measured to tangent) and run to the right in a Northerly direction along the Easterly right-of-way line of Shelby County Highway No. 264 and along the arc of a curve to the right having a central angle of 13°38'28" and a radius of 690.51 feet a distance of 164.40 feet to the PT of said curve; thence continue in a Northerly direction along the Easterly right-of-way line of Shelby County Highway No. 264 and along the projection of the tangent to the last described curve a distance of 503.71 feet to a point on the North line of the South $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10; thence turn an interior angle of 88°34'21" and run to the right in an Easterly direction along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 1262.99 feet to a point on the East line of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10; thence turn an interior angle of 90°07'27" and run to the right in a Southerly direction along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 667.66 feet to the Southeast corner of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 10, said point being the point of beginning; containing 18.53 acres, more or less.

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STATE OF ALABAMA
 COUNTY OF SHELBY

1987 MAY 11 AM 8:17

Thomas G. Gogans
 JUDGE OF PROBATE

1. Use Tax	\$ 275.00
2. Mig. Tax	_____
3. Recording Fee	5.00
4. Indexing Fee	1.00
	281.00



PARAGON ENGINEERING, INC.
 CONSULTING ENGINEERS
 BIRMINGHAM, ALABAMA