

LOAN NUMBER: 848

770  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation  
that certain mortgage executed by James W. Roberts and wife,  
Janice Roberts bearing date of the 20th day of April,  
1987, and recorded in Book 129 Page 816, of the mortgage  
records in the Office of the Judge of Probate of \_\_\_\_\_ Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 24th day of April, 1987.

LIBERTY MORTGAGE CORPORATION

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
JUDGE OF PROBATE

1987 MAY -8 PM 2:14

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

Thomas W. Alverson, Jr.  
JUDGE OF PROBATE

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

Rec'd 2.50  
Jud 1.00  
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of April, 1987.

My Commission Expires: 6/24/88

Frances A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.  
Orley Monroe